

**COMMITTEE : DISABILITY ADVISORY AND
ACCESS FORUM**

DATE : THURSDAY, 9th OCTOBER, 2008

TIME : 2.00 p.m.

**PLACE : DISABILITY RESOURCE CENTRE,
POYNTERS ROAD, DUNSTABLE (MAP
ENCLOSED)**

MEMBERSHIP : ATTACHED

QUORUM : 3 MEMBERS

INFORMATION FOR THE PUBLIC


PURPOSE: This Forum suggests ways by which the welfare and interests of disabled people can be promoted and discrimination eliminated. It also makes proposals about services provided by, and employment opportunities with, the Council to benefit disabled people, and advises Equal Opportunities for disabled people.


This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

H IN PERSON, 9am to 5pm, Monday to Friday, or

☎ CALL Member and Democratic Services on 01582 546036

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546036

AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1.	EMERGENCY EVACUATION PROCEDURE	
	The Chair to advise of the nearest available exit route in the event of an emergency	
2.	APOLOGIES FOR ABSENCE	
3.	ELECTION OF SPOKESPERSONS	
4.	MINUTES	
	1. 7 th August 2008	4.1/1-4.1/14
5.	URGENT BUSINESS	
	The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
6.	REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC	
7. (2.00 pm)	Statistics on Willingness/Ability of Taxi Drivers in Handling Disabled People (Report of the Licensing Manager)	(Oral report)
8. (2.15 pm)	Accessible Transport (Report of Mick Dillon DRC)	(Oral report)
9. (2.30 pm)	Access to Council Buildings (Report the Head Of Capital and Asset Management)	9/1 – 9/3

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| 10.
(2.45pm) | An Investigation into Measuring the Working Age Disabled Population of Luton (Report of the Research and Intelligence Team Leader) | 10/1 – 10/11 |
| 11.
(3.00pm) | Action Plan on Disabled Parking (Report of The Head of Engineering and Transportation) | 11/1 -11/14 |
| 12.
(3.15pm) | Equalities Impact Assessments – Traveller Education Service (Report of the Director of Children & Learning) | 12/1 -12/27 |
| 13.
(3.30pm) | Equalities Impact Assessments – Environment & Regeneration (Report of the Director of Environment and Regeneration) | 13/1 -13/36 |
| 14.
(3.45pm) | Update on Disability Equalities Action Plans (Report of the Disability Policy and Access Officer) | 14/1 -14/37 |
| 15.
(4.00pm) | Disability Access and Advisory Forum Work Programme (Report of the Head of Local Democracy) | 15/1 -15/10 |

Contact Officer: Susan Rowland

Direct Line: 01582-546036