

## **AREA COMMITTEE BOARD**

**18<sup>th</sup> May 2006 at 6.38 p.m.**

**PRESENT:** Councillors P. Chapman, Johnston, McGarvie,  
Magill, Simmons and Skepelhorn.

### **11 ELECTION OF CHAIR (REF: 1)**

**Resolved:** That Councillor Simmons be elected Chair of this Board for the ensuing Municipal year.

### **12 ELECTION OF VICE CHAIR (REF: 2)**

**Resolved:** That Councillor Skepelhorn be elected Vice Chair of this Board for the ensuing Municipal year.

**(Note: The meeting ended at 6.39 p.m.)**