

**COMMITTEE**  
**REF: DCC/01/13**



**COMMITTEE : DEVELOPMENT CONTROL**

**DATE : WEDNESDAY 23<sup>rd</sup> JANUARY 2013**

**TIME : 6.00 pm**

**PLACE : COMMITTEE ROOM 3, TOWN HALL, LUTON**

<b>COUNCILLORS:</b>	<b>LEWIS (CHAIR)</b>	<b>FRANKS</b>
	<b>RIVERS (VICE CHAIR)</b>	<b>HUSSAIN</b>
	<b>M. AYUB</b>	<b>MALCOLM</b>
	<b>CAMPBELL</b>	<b>STEWART</b>
	<b>DOLLING</b>	<b>WHITTAKER</b>
	<b>FAROOQ</b>	

**QUORUM : 3 MEMBERS**

### **INFORMATION FOR THE PUBLIC**

**PURPOSE:** This Committee determines applications for planning permission; applications for consent to the display of advertisements; and applications for Hazardous Substances Consent. It also has authority to authorise action in respect of any breach of planning control.


This meeting is open to the public and you are welcome to attend.


For further information, or to see the papers, please contact us at the Town Hall:

**IN PERSON**, 9am to 5pm, Monday to Friday, or

**CALL** Committee Services on 01582 547149

**ACCESS** the Council's Committee Management Information System (CMIS) at [agendas.luton.gov.uk/cmiswebpublic/](http://agendas.luton.gov.uk/cmiswebpublic/)

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

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## AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
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**PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE CHANGED AT THE MEETING**

<b>3</b>	<b>EMERGENCY EVACUATION PROCEDURE – COMMITTEE ROOM</b>
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Proceed straight ahead through two sets of double doors, follow the green emergency exit signs to the main town hall entrance and proceed to the assembly point at St. Georges Square.

<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>
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<b>2.</b>	<b>MINUTES</b>
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1. 5 <sup>th</sup> December 2012	2.1/1–
2.1/9	

<b>3.</b>	<b>SECTION 106, LOCAL GOVERNMENT FINANCE ACT 1992</b>
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Those item(s) on the Agenda affected by Section 106 of the Local Government Finance Act 1992 will be identified at the meeting. Any Members so affected is reminded that (s)he should disclose the fact and refrain from voting on those item(s).

<b>4.</b>	<b>DISCLOSURES OF INTERESTS</b>
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Members are reminded that they must disclose both the existence and the nature of any personal interest that they may have in any matter to be considered at this meeting.

A Member with a personal interest in any matter to be considered at this meeting will also have a prejudicial interest in the matter if the interest is one which a member of the public with knowledge of the relevant facts

would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest. A Member who has a prejudicial interest must withdraw from the meeting room unless (s)he has obtained a dispensation from the Council's Standards Committee.

**5. URGENT BUSINESS**

The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.

**6. REFERENCES FROM OTHER COMMITTEES, ETC.**

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
<b>SERVICE ISSUES</b>		
<b>7.</b>	Deposited Plans and Applications for Planning Permission and Other Proposals (Development Control Manager Report):	7/1 – 7/41
1.	4 Biscot Road	7/2 – 7/6
2.	Blocks 68 – 122 Moulton Rise	7/7 – 7/11
3.	27 Salisbury Road	7/12 – 7/20
4.	278 Dunstable Road	7/21 – 7/29
5.	36 Willow Way	7/30 – 7/33
6.	Land Rear of 98 – 102 Montrose Avenue	7/34 – 7/41

**8. LOCAL GOVERNMENT ACT 1972, PART VA**

To consider whether to pass a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting during consideration of any item listed above if it is likely that if members of the public were present during those items there would be disclosure to them of exempt information falling within the Paragraphs of Part 1 of Schedule 12A to the Local Government Act 1972.

**Contact Officer: Eunice Emuophe**

**Direct Line: 01582 547149**