

**MINUTES OF THE YOUTH ANTI-SOCIAL BEHAVIOUR TASK AND FINISH GROUP**

**8<sup>TH</sup> JUNE 2016 at 6.00p.m.**

PRESENT: Councillors M Dolling, Keens, Roden, Rowlands and J Taylor

**1. ELECTION OF CHAIR (REF: 1)**

**Resolved:** That Councillor Roden be elected as Chair of the Youth ASB Task and Finish Group.

**2. APOLOGIES FOR ABSENCE (REF 2)**

Apologies for absence from the meeting was received on behalf of Councillor Baker and Philip Moore (Area Youth Worker).

**3. YOUTH ASB SCOPE (REF 5)**

Jo Fisher, Service Director Prevention and Intervention advised members that budgets cuts to the youth service was made a few years ago and the impact of those cuts are currently being felt. The contingency budget is due to run out in April 2017 and was in the process of undertaking formal consultation to take place during the summer on the cutting of youth workers and the impact of this. The outcome of the consultation will be reported back to the Executive at its August meeting and will update the Youth ASB Task and Finish Group before reporting back to the Executive.

Vicky Hawkes, Community Safety Partnership and ASB Manager presented the scope attached as an appendix to the report (Ref 5). She advised it would be helpful if the Senior Intelligence Analyst (Crime and Safety) be included as additional support for the review who would be able to provide vital statistics on the overview of anti-social behaviour in Luton.

The Community Safety Partnership and ASB Manager agreed to update the scope with comments received at the meeting and recirculate to members.

**Resolved:** (i) That the scope for the review attached as an appendix to the report (Ref 5) be agreed subject to points outlined in (ii) below.

(ii) That the Community Safety Partnership and ASB Manager be delegated to make the necessary amendments to the scope (attached as an appendix) agreed at the meeting.

(iii) That the Service Director, Prevention and Intervention and the Senior Intelligence Analyst (Crime and Safety) be included as Support Officers for the Review.

#### **4. DATES OF FUTURE MEETINGS (REF: 5)**

**Resolved:** (i) That the next meeting will be Monday 27<sup>th</sup> June 2016 at 5pm in Committee Room 4 at the Town Hall to receive the following:

- Overview of the Community Safety Partnership –Governance and Structure – Presentation by the Community Safety Partnership & ASB Manager
- Overview of the Anti Social Behaviour Strategy 2016-19 – Presentation by the Community Safety Partnership & ASB Manager

(ii) That futures dates and times for the Youth ASB Task and Finish Group to be set at 27<sup>th</sup> June 2016 meeting.

**(Meeting ended 7.10pm)**