Luton

NOTICE OF MEETING

YOUTH ASB TASK AND FINISH GROUP

Date	:	**17TH OCTOBER 2016**
Time	:	**5:00 PM**
Place	:	**COMMITTEE ROOM 4** **TOWN HALL, LUTON**

Councillors:

RODEN (CHAIR)	**KEENS**
BAKER	**ROWLANDS**
M DOLLING	**J TAYLOR**

Quorum: **3 Elected Members**

Angela Fraser **(01582 546070)**

EMERGENCY EVACUATION PROCEDURE

Committee Rooms 1, 2, 4 & Council Chamber:
Turn left, follow the green emergency exit signs to the main town hall entrance and proceed to the assembly point at St George's Square.

Committee Room 3:
Proceed straight ahead through the double doors, follow the green emergency exit signs to the main Town Hall entrance and proceed to the assembly point at St George's Square.

AGENDA

3. **DISCLOSURES OF INTERESTS**
   Members to disclose any personal or pecuniary interests.

4. **URGENT BUSINESS**
   To consider any urgent business and determin when, during the meeting, any items should be discussed.

   EVIDENCE GATHERING

5. Bedfordshire Police Response   Oral Report
   (Representative from Bedfordshire Police)

6. LBC Housing (Investigaton/enforcement)   Oral Report
   (Representative from Housing ASB Team)

7. Academic Research – progress update   Oral Report
   (Joan Bailey, University of Bedfordshire)

8. Date of Next Meeting: 17th November 2016

   LOCAL GOVERNMENT ACT 1972, PART VA

   To consider whether to pass a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting during consideration of any item listed if it is likely that if members of the public were present during those items there would be disclosure to them of exempt information falling within the Paragraphs of Part 1 of Schedule 12A to the Local Government Act 1972