

**COMMITTEE : DISABILITY ADVISORY AND
ACCESS FORUM**

DATE : THURSDAY, 9TH APRIL, 2009

TIME : 2.00 p.m.

**PLACE : DISABILITY RESOURCE CENTRE,
POYNTERS ROAD, DUNSTABLE (MAP
ENCLOSED)**

MEMBERSHIP : ATTACHED

QUORUM : 3 MEMBERS

INFORMATION FOR THE PUBLIC


PURPOSE: This Forum suggests ways by which the welfare and interests of disabled people can be promoted and discrimination eliminated. It also makes proposals about services provided by, and employment opportunities with, the Council to benefit disabled people, and advises Equal Opportunities for disabled people.


This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

H IN PERSON, 9am to 5pm, Monday to Friday, or

☎ CALL Member and Democratic Services on 01582 546669

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546669

AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1.	EMERGENCY EVACUATION PROCEDURE The Chair to advise of the nearest available exit route in the event of an emergency	
2.	APOLOGIES FOR ABSENCE	
3.	ELECTION OF SPOKESPERSONS	
4.	MINUTES 1. 5 th February 2009	4.1/1-4.1/14
5.	URGENT BUSINESS The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
6.	REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC	
7. (2.10pm)	Accessible Transport (Report of the Executive Manager, Disability Resource Centre)	(Oral report)
8. (2.20pm)	Access to Council Buildings (Report the Head Of Capital and Asset Management)	8/1–8/2
9. (2.30pm)	Disability Equality Action Plan - Progress Report (Report of the Disability, Policy and Access Officer)	9/1-9/37

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
10. (2.50pm)	Update on Town Centre Regeneration Demolition of Footbridge from Luton Station to Bute Street (Report of The Head of Engineering and Transportation)	10/1-10/36
11. (3.10pm)	Disability Facilities Grant Process (Report of the Environmental Health Manager (Renovations & Disabilities)	11/1-11/7
12. (3.30pm)	Presentation on the Development of Self Directed Care in Adult Social Care (Report of the Director Housing & Community Living)	Presentation
13. (3.50pm)	Appropriateness and flexibility of the Transport Provided to and for Disabled People in Luton (Report of the Passenger Transport Unit Manager)	13/1-13/11
14. (4.10pm)	Adult Social Care Commissioning Strategies (Report of the Director of Housing and Community Living)	14/1 -14/53
15. (4.30pm)	Paying the Council (Report of the Luton Excellence Project Manager)	15/1-15/5
16. (4.50pm)	Update Report on the Monitoring of the take up of Sign Language Interpreting Service, How it Used and Why (Report of the Disability, Policy and Access Officer)	16/1 – 16/6
17. (5.10pm)	Disability Access and Advisory Forum Work Programme (Report of the Chief Executive (Head of Local Democracy)	17/1 -17/11