

**COMMITTEE : DISABILITY ADVISORY AND
ACCESS FORUM**

DATE : TUESDAY, 22ND OCTOBER, 2002

TIME : 2.00 p.m.

**PLACE : WIGMORE HALL AND
CONFERENCE CENTRE, EATON
GREEN ROAD, LUTON, LU2 9JB
(MAP ENCLOSED)**

MEMBERSHIP : SEE OVERLEAF

QUORUM : 3 MEMBERS


INFORMATION FOR THE PUBLIC


PURPOSE: This Forum suggests ways by which the welfare and interests of disabled people can be promoted and discrimination eliminated. It also makes proposals about services provided by, and employment opportunities with, the Council to benefit disabled people, and advises Equal Opportunities for disabled people.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

H IN PERSON, 9am to 5pm, Monday to Friday, or
☎ CALL Member and Democratic Services on 01582
546064

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546064

AGENDA

| <i>Agenda Item</i> | <i>Subject</i> | <i>Page No.</i> |
|--------------------|--|-----------------|
| 1. | APOLOGIES FOR ABSENCE | |
| 2. | MINUTES | |
| | 1. 8 th August, 2002. | 1/8 |
| 3. | URGENT BUSINESS | |
| | The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed. | |
| 4. | REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC. | |
| 5. | REPORT OF JOHN WORTH, TRANSPORT MATTERS | |
| | 1. Accessible Transport. | (Oral report) |
| 6. | REPORT OF IAN SLATER, HEAD OF PLANNING | |
| | 1. Luton Gateway Project. | 9/11 |

- 7. REPORT OF DAVE SUTTON, HEAD OF
LEISURE, LIBRARIES AND CULTURE**
1. New Swimming Pool Development. (Oral report)
- 8. REPORT OF AREA MANAGER,
LEISURE, LIBRARIES AND CULTURE
DIVISION**
1. Swimming Pool Hoists - Update. (Oral report)
- 9. REPORT OF YVONNE BACON,
LICENSING MANAGER**
1. Accessible Taxis – Update. 12
- 10. REPORT OF CHRIS LANGLEY, SOCIAL
WORKER, ADULT LEARNING
DISABILITIES**
1. Occupational Therapy Service. (Oral report)