## LUTON BOROUGH COUNCIL

EXECUTIVE MEMBERSHIP: Councillors Akbar, Ashraf, N. Ayub, Hussain, A. Khan, K. Malik, Shaw, Simmons, Taylor and Timoney,

Commencing from Monday $22^{\text {nd }}$ September 2014 the Council plans to make key decisions on the issues set out below. Key decisions relate to those which are likely:
$\diamond$ to result in the local authority incurring expenditure which is, or the making of savings which are, significant having regard to the Council's budget for the service or function to which the decision relates; or
$\diamond$ to be significant in terms of its effects on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Borough.
The Forward Plan lists the business undertaken by or on behalf of the Executive and will be published 28 days prior to each Executive meeting. Those items identified for decision more than 28 days in advance may change in forthcoming Plans. There may also be occasions where a key decision is deferred to a later meeting. Each new Plan supersedes the previous Plan. Any questions regarding individual issues should be addressed to the contact specified in the Plan. The agendas and Forward Plans for meetings of the Executive will be published as follows:

| Forward Plan Published | Publication of Agenda | Executive Meeting Date | Forward Plan Published | Publication of Agenda | Executive Meeting Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $28^{\text {th }}$ July 2014 | $14^{\text {th }}$ August 2014 | $26^{\text {th }}$ August 2014 | $12^{\text {th }}$ December 2014 | wlc 22 ${ }^{\text {nd }}$ December 2014 | $12^{\text {th }}$ January 2015 |
| $22^{\text {nd }}$ August 2014 | $11^{\text {th }}$ September 2014 | $22^{\text {nd }}$ September 2014 | $9^{\text {th }}$ January 2015 | $29^{\text {th }}$ January 2015 | $9{ }^{\text {th }}$ February 2015 |
| $19^{\text {th }}$ September 2014 | $9{ }^{\text {th }}$ October 2014 | $20^{\text {th }}$ October 2014 | $6{ }^{\text {th }}$ February 2015 | $26^{\text {th }}$ February 2015 | $9^{\text {th }}$ March 2015 |
| $17^{\text {th }}$ October 2014 | $6{ }^{\text {th }}$ November 2014 | $17^{\text {th }}$ November 2014 | $9{ }^{\text {th }}$ March 2015 | $25^{\text {th }}$ March 2015 | $7{ }^{\text {th }}$ April 2015 |
| $14^{\text {th }}$ November 2014 | $4^{\text {th }}$ December 2014 | $15^{\text {th }}$ December 2014 | $27^{\text {th }}$ March 2015 | $16^{\text {th }}$ April 2015 | $27^{\text {th }}$ April 2015 |

Link to published Executive Agendas, Reports and Decisions: http://democracy.luton.gov.uk/cmis5public/Documents/PublicDocuments.aspx

## Note:

From time to time there will be a necessity to consider issues which will result in key decisions being taken which are not included in the Forward Plan, e.g. items of an extreme urgency, consultation papers issued by Government. Executive meetings are open to the public except to the extent that the public are excluded under paragraph 4(2) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. (4(2)(a) Confidential information. 4(2)(b) Exempt Information. 4(2)(c) lawful power to exclude person to maintain orderly conduct of the meeting.))

This is a Formal Notice under the Local Authorities (Executive Arrangements)(Meetings and Access to Information)(England) Regulations 2012 that part of the Executive meeting listed in this Forward Plan will be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

The last page of this document sets out the definitions of Exempt Information under Paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972.
Any correspondence to be addressed to: The Head of Policy and Performance, Luton Borough Council, Town Hall, Luton, LU1 2BQ unless otherwise stated.

LUTON BOROUGH COUNCIL
FORWARD PLAN OF KEY DECISIONS AND KEY ISSUES

| Title | Key decisions and key issues | Decision maker | Date of decision | Documents submitted for consideration | Exclusion of public required | $\begin{gathered} \text { Contacts/ } \\ \text { Lead Executive } \\ \text { Member(s) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treasury Management decisions on borrowing and investments to optimise the Council's financial position | To borrow and invest, and to restructure borrowings where appropriate, in order to optimise the Council's financial position while minimising risk and ensuring that all actions are in accord with the Council's treasury management policy and strategy. | Head of Corporate Finance | Ongoing with dates dependent on financial market conditions | Record of decisions | N/A | Dave Kempson (01582) 546087 <br> Councillor Ashraf |
| Youth Justice Strategic Plan for Luton 2014/15 | To agree the Plan for Luton for 2014/15 | Executive | $\begin{aligned} & 22^{\text {nd }} \text { September } \\ & 2014 \end{aligned}$ | Report | No | Hilary Griffiths/Anita Briddon (01582) 547502 <br> Councillors N. Ayub and Akbar |
| Variation in Arrangements for Funding Mental Health | To ensure management of the contract with the future mental health provider in an integrated way by the Council and CCG | Executive | $\begin{aligned} & 22^{\text {nd }} \text { September } \\ & 2014 \end{aligned}$ | Report | No | Maud O'Leary <br> (01582) 547503 <br> Councillor A. <br> Khan/Councillor Hussain |
| *NEW - Budget Principles | To set the budget principles for preparing the 2015/16 budget | Executive | $\begin{aligned} & 22^{\text {nd }} \text { September } \\ & 2014 \end{aligned}$ | Report | No | Dave Kempson (01582) 546087 <br> Councillor Ashraf |
| *NEW - Scheme of Delegation to Officers (Executive Functions) | To approve revisions to the scheme of delegation to officers (Executive Functions) | Executive | $\begin{aligned} & 22^{\text {nd }} \text { September } \\ & 2014 \end{aligned}$ | Report | No | John Newman (01582) 546385 <br> Councillor Simmons |
| *NEW - Provision of Kerb sett Memorial at the Vale Cemetery | To consider the use of full memorial kerb setts at the Vale Cemetery | Executive | $\begin{aligned} & 22^{\text {nd }} \text { September } \\ & 2014 \end{aligned}$ | Report | No | Alex Contantinides/Barry Timms <br> (01582) 547282/546702 |

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|  |  |  |  |  |  | Councillor Khan |
| *NEW - Proposed Memorial in Stockwood Park | To consider the implications of a memorial plot within Stockwood Park | Executive | $\begin{aligned} & 22^{\text {nd }} \text { September } \\ & 2014 \end{aligned}$ | Report | No | Alex Contantinides/Barry Timms (01582) 547282/546702 <br> Councillor Khan |
| *NEW - Capital Funding for Replacement of Telephony System | To approve the business case for release of capital funding included in the Council's 2014-19 capital programme | Executive | $\begin{aligned} & 22^{\text {nd }} \text { September } \\ & 2014 \end{aligned}$ | Report | No | William Clapp (01582) 547392 <br> Councillor Ashraf |
| Smokefree Policy | To request implementation of the Policy in January 2015 | Executive | $\begin{aligned} & 20^{\text {th }} \text { October } 2014 \\ & \left(22^{\text {nd }}\right. \text { September } \\ & 2014) \end{aligned}$ | Report | No | Olena Sawal (01582) 548433 <br> Councillor A. Khan |
| Anti-Social Behaviour Crime \& Policing Act 2014 | To seek approval to amend the Scheme of Delegation to Officers (Executive Functions) to authorise the relevant Heads of Service to exercise the Council's powers in relation to the Anti-Social Behaviour Crime \& Policing Act 2014 (when enacted), in so far as those powers are the responsibility of the Executive. | Executive | $\begin{aligned} & 20^{\text {th }} \text { October } 2014 \\ & \left(22^{\text {nd }}\right. \text { September } \\ & 2014) \end{aligned}$ | Report | No | Sarah Hall (01582) 547283 <br> Councillor N. Ayub |
| Statutory Proposals for the Amalgamation of St Joseph's Infant and Junior Schools | To approve the amalgamation proposals | Executive | $20^{\text {th }}$ October 2014 | Report | No | Debbie Craig (01582) 548015 <br> Councillor Akbar |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treasury Management Activity to date 2014/15. | To report the outturn on Treasury Management for the financial year 2014/15. | Executive | $20^{\text {th }}$ October 2014 | Report | No | Barry Crick (01582) 546117 <br> Councillor Ashraf |
| Transfer of New Horizons to a Charitable Organisation | To provide feedback and recommendations based on the findings of consultation and the outcome of the investigation to identify a suitable provider. | Executive | $20^{\text {th }}$ October 2014 | Report | No | Tracey Brennan (01582) 547886 <br> Councillor Hussain |
| Community Offer Review | To consider options appraisal and agree Organisational Change Assessment and consultation proposals. | Executive | $\begin{aligned} & 17^{\mathrm{th}} \text { November } \\ & 2014 \\ & \left(30^{\text {th }}\right. \text { July 2014) } \end{aligned}$ | Report | No | Jayne Robinson (01582) 547952 <br> Councillor K. Malik |
| Strategic Review of the Commissioning and Provision of Passenger Transport | To advise Executive of the review. | Executive | $17^{\text {th }}$ November 2014 | Report | No | Jacqueline Groom (01582) 547314 <br> Councillor Taylor |
| Hockwell Ring Day Centre | To consider the results of the consultation on the proposed relocation of Hockwell Ring Day Centre | Executive | $\begin{aligned} & 17^{\text {th }} \text { November } \\ & 2014 \end{aligned}$ | Report | No | Kim Radford (01582) 547706 <br> Councillor Hussain |
| Treasury Management Mid-Year Report 2014/15 | To receive a mid-year update on treasury management activity for the half year ended $30^{\text {th }}$ September 2014 | Executive | $\begin{aligned} & 17^{\text {th }} \text { November } \\ & 2014 \end{aligned}$ | Report | No | Barry Crick (01582) 546117 <br> Councillor Ashraf |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| *NEW - LLAL <br> Partnership Fund 2015/16 - Shareholder review of recommendations | To consider the recommendations for donations for 2015/16 proposed to be made by Theme Leads to LLAL | Executive | $17^{\text {th }}$ November $2014$ | Report | Yes | Mark Turner (01582) 522458 <br> Councillor Simmons |
| *NEW - Scale of Fees \& Charges for 2015 | To approve the Council's Scale of Fees and Charges to apply from $1^{\text {st }}$ January 2015. | Executive | $17^{\text {th }}$ November 2014 | Report | No | $\begin{aligned} & \text { Tim Lee } \\ & (01582) 546094 \end{aligned}$ <br> Councillor Ashraf |
| Luton Local Plan for Consultation (REVISED) | To report the summary of representations to the draft Luton Local Plan consultation and schedule of proposed responses and to update the timetable to Presubmission consultation in the light of progress on cross boundary planning under the 'duty to cooperate'. | Executive | $\begin{aligned} & 15^{\text {th }} \text { December } \\ & 2014 \\ & \left(20^{\text {th }} \text { October } 2014\right) \end{aligned}$ | Report | No | Chris Pagdin/Kevin Owen (01582) 546329/7087 <br> Councillor Timoney |
| $\begin{aligned} & \text { Housing Strategy } \\ & 2014-2018 \end{aligned}$ | To seek Executive approval to the publication of the amended Local Housing Strategy for Luton. | Executive | $\begin{aligned} & 12^{\text {th }} \text { January } 2015 \\ & (10 \text { th March } 2014) \end{aligned}$ | Report | No | Alan Thompson (01582) 546232 <br> Councillor Shaw |
| Treasury Management Activity | To report the treasury management activity to date to the Executive | Executive | $12^{\text {th }}$ January 2015 | Report | No | Barry Crick (01582) 546117 <br> Councillor Ashraf |
| Community Offer Review | To consider the results of consultation and approve the proposals. | Executive | $\begin{aligned} & 12^{\text {th }} \text { January } 2015 \\ & \left(20^{\text {th }}\right. \text { October } \\ & 2014) \end{aligned}$ | Report | No | Jayne Robinson (01582) 547952 <br> Councillor K. Malik |

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| Treasury Management and Annual Investment Strategy 2015/16 | To approve the treasury management strategy and recommend to Council approval of the annual investment strategy for 2015/16. | Executive | $9^{\text {th }}$ February 2015 | Report | No | Barry Crick (01582) 546117 <br> Councillor Ashraf |
|  |  |  | $9^{\text {th }}$ March 2015 |  |  |  |
| Treasury Management Activity | To report the treasury management activity to date to the Executive | Executive | $7{ }^{\text {th }}$ April 2015 | Report | No | Barry Crick (01582) 546117 <br> Councillor Ashraf |
|  |  |  | $27^{\text {th }}$ April 2015 |  |  |  |

## LUTON BOROUGH COUNCIL

FORWARD PLAN OF KEY DECISIONS AND KEY ISSUES

## EXEMPT INFORMATION

## SUMMARY OF THOSE MATTERS WHICH BY VIRTUE OF PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 MAY BE DISCUSSED IN PRIVATE

Paragraph
No.

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour related matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes:
(a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
(b) to make an order or direction under any enactment
7. 

Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
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