

REF:

AC(S)/10/07



**PLEASE NOTE START TIME AND VENUE**

**AREA COMMITTEE:** SOUTH LUTON

**DATE :** TUESDAY 2<sup>ND</sup> OCTOBER 2007

**TIME :** \*7.45 P.M.

**PLACE :** DALLOW PRIMARY SCHOOL,  
DALLOW ROAD, LUTON LU1 1TZ

**COUNCILLORS :** FAROOQ (CHAIR) KIANSUMBA  
ASHRAF RAQUIB  
HARRIS TAYLOR  
M. HUSSAIN TIMONEY  
IRELAND

**QUORUM :** 3 MEMBERS

**INFORMATION FOR THE PUBLIC**

- \* From 6.30 p.m. to 7.45 p.m. Mini Ward Forums will take place. The Forums will enable issues that are specifically relevant to each Ward to be discussed.

**The Area Committee will commence at 7.45 p.m.**

**PURPOSE:** To enable the Council to effect locally based communication, consultation and decision making.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:



**IN PERSON,** 9am to 5pm, Monday to Friday, or



**CALL** Democratic and Member Services on 01582 546032



An induction loop facility is not currently available for meetings  
Arrangements can be made for access to meetings for disabled people.

If you would like us to arrange this for you, please call us on 546032

# AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>	<i>Ward(s) affected</i>
------------------------	----------------	---------------------	-----------------------------

**1. APOLOGIES FOR ABSENCE**

**2. MINUTES**

- |    |                            |             |
|----|----------------------------|-------------|
| 1. | 7 <sup>th</sup> June, 2007 | 2.1/1-2.1/9 |
|----|----------------------------|-------------|

**3. EMERGENCY EVACUATION PROCEDURE**

The Chair to advise of the nearest available exit route in the event of an emergency.

**SECTION 106, LOCAL GOVERNMENT FINANCE ACT 1972**

Those item(s) on the Agenda affected by Section 106 of the Local Government & Finance Act 1992 will be identified at the meeting. Any Members so affected is reminded that (s)he should disclose the fact and refrain from voting on those item(s).

**DISCLOSURES OF INTERESTS**

Members are reminded that they must disclose both the existence and the nature of any personal interest that they have in any matter to be considered at this meeting.

A Member with a personal interest in any matter to be considered at this meeting will also have a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest. A Member who has a prejudicial interest must withdraw from the meeting room unless (s)he has obtained a dispensation from the Council's Standards Committee.

**4. URGENT BUSINESS**

The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>	<i>Ward(s) Affected</i>
<b>5.</b>	<b>REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, EQUALITIES FORUMS, ETC.</b>		
<b>6.</b>	<b>SAFER NEIGHBOURHOODS</b>		
(7.50)	1. Community Safety Update (Report of Area Community Safety Co-ordinator)	(Oral report)	All
(8.00)	2. Police Questions	(Discussion)	All
<b>7.</b> (8.10)	<b>PUBLIC QUESTION TIME</b>		
<b>8.</b>	<b>PETITIONS</b>		
<b>9.</b> (8.25)	1. Medina Road to be made to a One-Way (Report of the Head of Engineering and Transportation)	9.1/1-9.1/4	Dallow
(8.30)	2. Pelican Crossing near Beech Hill Primary School, Dunstable Road (Report of the Head of Engineering and Transportation)	9.2/1-9.2/4	Biscot
<b>10.</b> (8.35)	<b>DUNSTABLE ROAD LOCAL SAFETY SCHEME</b> (Report of the Head of Engineering and Transportation)	10/1-10/3	Biscot. Dallow Saints
<b>11.</b> (8.40)	<b>CONSULTATION DRAFT OF LUTON RIGHTS OF WAY IMPROVEMENT PLAN</b> (Report of the Head of Engineering and Transportation)	11/1-11/4	All
<b>12.</b> (8.50)	<b>LOCAL DEVELOPMENT FRAMEWORK: CORE STRATEGY</b> (Report of the Head of Engineering and Transportation)	12/1-12/6	All
<b>13.</b> (9.00)	<b>EAST LUTON CORRIDOR SCHEME - UPDATE</b> (Update by Birse Civils - Contractors)	(Oral report)	All
<b>14.</b> (9.10)	<b>LUTON YOUTH SERVICE – UPDATE</b> (Report of the Youth Service Manager)	(Oral report)	All
<b>15.</b> (9.15)	<b>COMMUNITY DEVELOPMENT UPDATE</b> (Report of Community Development Service Manager)	(Oral Report)	All
<b>16.</b> (9.20)	<b>AREA REPORT</b> (Report of the Area Committee Support Officer)	15/1–15/4	All
<b>17.</b> (9.30)	<b>AGENDA PLANNING</b>	(Discussion)	