

**COMMITTEE REF:**

**RAF/8/05**



**COMMITTEE : RACE ADVISORY FORUM**

**DATE : MONDAY, 8<sup>TH</sup> AUGUST 2005**

**TIME : 7.00 P.M. (It is anticipated that all business will be conducted by 8.30 p.m.)**

**PLACE : COMMITTEE ROOM 2, TOWN HALL, LUTON**

**MEMBERSHIP : SEE OVERLEAF**

**QUORUM : 3 MEMBERS**

### **INFORMATION FOR THE PUBLIC**

**PURPOSE:** This Forum deals with any aspects of equality within the Council's activities including employment, service delivery, training and consultation matters. The Forum will also assist the Council in its work of combating discrimination and the promotion of equality, and seeks to provide a mechanism for consultation and liaison with various outside agencies, organisations and the Council.

This meeting is open to the public and you are welcome to attend.


For further information, or to see the papers, please contact us at the Town Hall:




**IN PERSON**, 9am to 5pm, Monday to Friday, or



**CALL** Committee Services on 01582 546064

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546064

# AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>	
<b>2.</b>	<b>MINUTES</b>	
	1. 6 <sup>th</sup> June 2005.	1/6
<b>3.</b>	<b>URGENT BUSINESS</b>	
	The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
<b>4.</b>	<b>REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC.</b>	
<b>5.</b>	<b>REPORT OF FERRI FASSIHI, GENERAL CATERING MANAGER</b>	
(7.05)	1. Provision of Halal Meat in Luton's Schools.	(Oral report)
<b>6.</b>	<b>REPORT OF JENNY GOFF, DEPARTMENT OF HOUSING AND COMMUNITY LIVING</b>	
(7.25)	1. New Carers Policy – Equality Impact Assessment.	(Oral report)
<b>7.</b>	<b>REPORT OF JENNY GOFF, DEPARTMENT OF HOUSING AND COMMUNITY LIVING</b>	
(7.45)	1. Fair Charging Policy - Equality Impact Assessment.	7/46
<b>8.</b>	<b>REPORT OF PATRICK MARKLAND, RACE ADVISORY FORUM MEMBER</b>	
(8.05)	1. "Slave" Poster.	47
<b>9.</b>	<b>ITEMS FOR CONSIDERATION AT FUTURE MEETINGS</b>	
<b>10.</b>	<b>ANY OTHER BUSINESS</b>	