

REF:

AC(W)/06/11



**PLEASE NOTE START TIME AND VENUE**

**AREA COMMITTEE:** WEST LUTON AREA COMMITTEE

**DATE :** WEDNESDAY 15<sup>TH</sup> JUNE 2011

**TIME :** \*8.00 P.M.

**PLACE :** BEECHWOOD PRIMARY SCHOOL  
LINDEN ROAD  
LUTON LU4 9RD

**COUNCILLOR :** M. KHAN (CHAIR) RODEN  
AKBAR SHAW  
BAILEY SIMMONS  
K. MALIK STEWART  
T. MALIK

**QUORUM :** 3 MEMBERS

**INFORMATION FOR THE PUBLIC**


\* **NEW** \* From 6.30 p.m. to 8.00 p.m. Ward Forums will take place. The Forums will enable issues that are specifically relevant to each Ward to be discussed.

The Area Committee will commence at 8.00 p.m.

**PURPOSE:** To enable the Council to effect locally based communication, consultation and decision making.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

 **IN PERSON**, 9am to 5pm, Monday to Friday, or

 **CALL** Democratic and Member Services on 01582 546781

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546781

This information can be made available in other formats. If you require a copy in large print, on tape or in any other language, please (Telephone) 01582 546781, Minicom/textphone 01582 546102.

### Bengali

এই তথ্য অন্যান্য সংস্করণেও সরবরাহ করা যেতে পারে। আপনি যদি বড় হরফে ছাপা, টেপ-এ রেকর্ড করা অথবা বাংলা ভাষায় অনুবাদ করা কপি চান, তাহলে এই নম্বরে যোগাযোগ করবেন (টেলিফোন) 01582 546781  
(মিনিকম/টেক্সটফোন) 01582 546102

### Gujarti

આ માહિતીવિગતની વ્યવસ્થા બીજી રીતે પણ થઈ શકે છે. જો તમને આ માહિતી મોટા છાપેલાં અક્ષરોમાં, ટેઈપ પર રેકૉર્ડ કરેલી અથવા ગુજરાતી ભાષામાં જોઈતી હોય તો, કૃપયા ટેલિફોન કરો: 01582 546781  
(મિનિકોમ/ટેક્સ્ટ ફોન) 01582 546102

### Polish

Informacje te mogą być dostępne w innym formacie. Jeżeli wymagana jest kopia napisana większym drukiem, na kasecie lub w języku innym niż angielski prosimy o kontakt telefoniczny pod numerem: 01582 546781  
Lub o kontakt poprzez minicom lub telefon tekstowy: 01582 546102

### Punjabi

ਇਹ ਜਾਣਕਾਰੀ ਦੂਜੇ ਤਰੀਕੇ ਵਿਚ ਵੀ ਮਿਲ ਸਕਦੀ ਹੈ ਜਿਵੇਂ ਅਗਰ ਤੁਹਾਨੂੰ ਇਸ ਦੀ ਕਾਪੀ ਪੰਜਾਬੀ ਵਿਚ ਵੱਡੇ ਅੱਖਰਾਂ ਜਾ ਟੇਪ ਤੇ ਚਾਹੀਦੀ ਹੋਵੇ ਤਾਂ ਫੋਨ ਕਰੋ : ਟੈਲੀਫੋਨ 01582 546781  
ਮਿਨਿਕੋਮ / ਟੈਕਸਟ ਫੋਨ 01582 546102

### Urdu

یہ معلومات آپ کو دوسری صورتوں میں بھی فراہم کی جاسکتی ہیں۔ اگر آپ کو اس کی کاپی بڑے حروف میں، یا آواز کی صورت میں کیسٹ پر اردو زبان میں درکار ہو تو براہ کرم اس فون نمبر پر ..... 01582 546781 -  
منی کوم/ٹیکسٹ فون ..... 01582 546102 کریں۔

# AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>	<i>Ward(s) affected</i>
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## **EMERGENCY EVACUATION**

The Chair to advise of the nearest available exit route in the event of emergency.

### **1 APOLOGIES FOR ABSENCE**

### **2 MINUTES**

1.	25 <sup>th</sup> January 2011	2.1/1-2.1/7	ALL
2.	17 <sup>th</sup> May 2011	2.2/1	

### **3 SECTION 106, LOCAL GOVERNMENT FINANCE ACT 1992**

Those item(s) on the Agenda affected by Section 106 of the Local Government & Finance Act 1992 will be identified at the meeting. Any Members so affected is reminded that (s)he should disclose the fact and refrain from voting on those item(s).

### **4. DISCLOSURES OF INTERESTS**

Members are reminded that they must disclose both the existence and the nature of any personal interest that they have in any matter to be considered at this meeting.

A Member with a personal interest in any matter to be considered at this meeting will also have a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest. A Member who has a prejudicial interest must withdraw from the meeting room unless (s)he has obtained a dispensation from the Council's Standards Committee.

### **5. URGENT BUSINESS**

The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>	<i>Ward(s) affected</i>
<b>6.</b>	<b>RESOLUTIONS FROM WARD FORUMS</b>		
<b>7.</b>	<b>REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, EQUALITIES FORUMS, ETC.</b>		
<b>8.</b> (8.05)	<b>PUBLIC QUESTION TIME</b>		ALL
<b>9.</b>	<b>PETITION</b>		
(8.10)	9.1 Supporting the Retention of One-way Arrangement in Station Road, Leagrave (Report of Head of Engineering and Transportation)	9.1/1 – 9.1/3	Leagrave
<b>10.</b> (8.20)	<b>POTENTIAL PARKING ISSUES NEAR TOLAND CLOSE STOP ON LUTON DUNSTABLE BUSWAY</b> (Report of the Head of Engineering and Transportation)	10/1 – 10/3	ALL
<b>11.</b> (8.30)	<b>INCENTIVES FOR RESIDENTS ATTENDING CONSULTATION EVENTS</b> (Report of the Head of Interim Head of Communications)	11/1 – 11/2	ALL
<b>12.</b> (8.40)	<b>UPDATE ON THE PATHWAY ALONGSIDE THE NEW CHALLNEY GIRLS SCHOOL (BSF)</b> (Report of the Interim Director Building Schools for the Future)	12/1 – 12/2	ALL
<b>13.</b> (8.50)	<b>COMMUNITY DEVELOPMENT SERVICE - BULLET POINT UPDATE</b> (Community Development Service Manager)	13/1–13/9	ALL
<b>14.</b> (9.00)	<b>INTEGRATED SERVICES FOR CHILDREN AND LEARNING - BULLET POINT UPDATE</b> (Report of the Team Manager – Integrated Services for Children and Learning)	14/1 – 14/3	ALL
<b>15.</b> (9.10)	<b>AREA REPORT</b> (Report of the Area Committee Support Manager & Neighbourhood Crime & Justice Coordinator)	15/1–15/5	ALL
<b>16.</b> (9.20)	<b>AGENDA PLANNING</b>	(Discussion)	ALL

**Contact Officer: Bert Siong**

**Direct Line: 01582 546781**