

NOTICE OF MEETING

COMMITTEE : South Luton Area Board

DATE : Tuesday, 26 April 2016

TIME : 19:15

PLACE : Farley Junior School Northdrift Way, Luton, LU1 5JF

COUNCILLORS : **AGBLEY** **O'CALLAGHAN**
ASHRAF **RAFIQ**
CASTLEMAN **D. TAYLOR**
FAROOQ (CHAIR) **TIMONEY**
HUSSAIN

CO-OPTED MEMBERS: Representative of Bedfordshire Police: Dick Doggrell
Representative of Luton Clinical Commissioning
Group: Dr Ruchira Karunadasa & Amanda Flowers
Ward Representative(s): TBA

QUORUM : 3 MEMBERS

Angela Fraser (01582 546070)

INFORMATION FOR THE PUBLIC

From 6.00 p.m. to 7.15 p.m. Ward Forums will take place. The Forums will enable issues that are specifically relevant to each Ward to be discussed.

The Area Board will commence at 7.15 p.m.

PURPOSE: To enable the Council to effect locally based communication, consultation and decision-making.


This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:



IN PERSON, 9am to 5pm, Monday to Friday, or
CALL the Contact Officer (shown above).

ACCESS the Council's Committee Management Information System (CMIS) at agendas.luton.gov.uk/cmiswebpublic/

Arrangements can be made for access to meetings for  disabled people. If you would like us to arrange this for you, please call the Contact Officer (shown above).

AGENDA

| <i>Agenda Item</i> | <i>Subject</i> | <i>Page No.</i> |
|--------------------|--|-----------------|
| 1. | APOLOGIES FOR ABSENCE | |
| 2. | MINUTES | |
| | 11th November 2015 | 3 - 11 |
| 3. | Chair's Announcements | |
| 4. | Feedback from Ward Forums | |
| 5. | Public Question Time | |
| | Op Meteor - NUISANCE MOTORCYCLES - POLICE PRESENTATION | 12 - 21 |
| 6. | Petitions, If Any | |
| 1. | Petition - Crawley Road (Report by Christine Davy, Traffic Safety & Regulations Manager) | 22 - 23 |
| 2. | Petition - Ferndale Road (Report by Christine Davy, Traffic Safety & Regulations Manager) | 24 - 25 |
| 3. | Petition - Meyrick Avenue (Report by Christine Davy, Traffic Safety & Regulations Manager) | 26 - 28 |
| 4. | Petition - Hillborough School (Report by Alex Greene, Cleansing Manager) | 29 - 39 |
| | REPORTS | |
| 7. | Neighbourhood Governance Progress Report (Report by Shohir Uddin, Community Development Project Officer) | 40 - 47 |
| 8. | Luton Clinical Commissioning Group (Oral update by Dr Nasrin Razzaq and Paul Lindars) | |
| 9. | Clearing of Blocked Drains (Oral update by Alex Greene) | |
| 10. | Items for Next Board Meeting | |
| 11. | Date of Next Meeting: TBA | |