

COMMITTEE REF:

RAF/12/05



COMMITTEE : RACE ADVISORY FORUM

DATE : MONDAY, 5TH DECEMBER, 2005

TIME : 7.00 P.M. (It is anticipated that all business will be conducted by 8.30 p.m.)

PLACE : COMMITTEE ROOM 2, TOWN HALL, LUTON

MEMBERSHIP : SEE OVERLEAF


QUORUM : 3 MEMBERS

INFORMATION FOR THE PUBLIC


PURPOSE: This Forum deals with any aspects of equality within the Council's activities including employment, service delivery, training and consultation matters. The Forum will also assist the Council in its work of combating discrimination and the promotion of equality, and seeks to provide a mechanism for consultation and liaison with various outside agencies, organisations and the Council.


This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

 **IN PERSON**, 9am to 5pm, Monday to Friday, or

 **CALL** Committee Services on 01582 546041

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546041

AGENDA

| <i>Agenda Item</i> | <i>Subject</i> | <i>Page No.</i> |
|--------------------|--|-----------------|
| 1. | APOLOGIES FOR ABSENCE | |
| 2. | MINUTES | |
| | 1. 10 th October, 2005 | 1/7 |
| 3. | URGENT BUSINESS | |
| | The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed. | |
| 4. | REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC. | |
| 5. | PRESENTATION BY ROSE TAYLOR, COMMUNITY SERVICES MANAGER, LUTON PCT | |
| (7.05) | 1. Luton Primary Care Trust (PCT) Carers Policy | (Oral Report) |
| 6. | REPORT OF THE DIRECTOR OF CHILDREN AND LEARNING | |
| (7.25) | 1. Admission Arrangements for Community Schools 2007/08 | 12/21 |
| 7. | REPORTS OF THE HEAD OF RESOURCES AND PERFORMANCE (ENVIRONMENT AND REGENERATION (HEAD OF PLANNING)) | |
| (7.40) | 1. Equality Impact Assessments – Speed Management | 22/44 |
| 8. | REPORTS OF THE HEAD OF HUMAN RESOURCES | |
| (7.55) | 1. Workforce Survey 2004/05 | 45/56 |
| (8.10) | 2. Recruitment Statistics – July – December 2004, All Departments (Excluding Schools) | 57/61 |
| 9. | REPORT OF HEAD OF EQUALITIES | |
| (8.15) | 1. Luton Equality Agency | 62/63 |

10. ITEMS FOR CONSIDERATION AT FUTURE MEETINGS

11. ANY OTHER BUSINESS

Contact Officer: Sandra Paradine

Direct Line: 01582 - 546041