

COMMITTEE REF:

T&FG/AC/5B/10



## SCRUTINY TASK AND FINISH GROUP: AQUATIC CENTRE

**Date:** Tuesday 25<sup>th</sup> May 2010  
**Time:** 9.30 a.m.  
**Venue:** Committee Room 4 – Town Hall

**Members:** Councillor Rutstein (Chair); Councillors  
Burnett, J. Davies, Malik and Neale.

### AGENDA

#### **Emergency Evacuation Procedure**

Chair to report on the evacuation procedure for this venue.

1. **Apologies for absence**
2. **Disclosures of Interests**  
Members to disclose any personal or prejudicial interests.
3. **Notes from previous Meeting**  
  
20<sup>th</sup> May 2010 (To Follow)
4. **Urgent Business**  
To consider any urgent business and determine when, during the meeting, any items should be discussed.
5. **Chairman's Update**  
(Oral Report)
6. **Final written report and recommendations**  
(All)
7. **Exclusion of Public**  
To consider whether to pass a resolution to exclude the public from the meeting.