

COMMITTEE REF:

OSB C&DC/03/20

Luton

NOTICE OF MEETING

SCRUTINY CRIME AND DISORDER COMMITTEE

Date : MONDAY, 02 MARCH 2020

Time : 19:00
(OR AT THE CONCLUSION OF THE OVERVIEW AND SCRUTINY BOARD MEETING)

Place : COMMITTEE ROOM 3
TOWN HALL, LUTON, LU1 2BQ

Councillors:

PEDERSEN (CHAIR)	J. HUSSAIN
AGBLEY (VICE-CHAIR)	G. R. JAVED
PETTS (VICE-CHAIR)	KEENS
AHMED	NICHOLLS
P. CHAPMAN	T. SALEEM
FRANKS	WYNN
A. HUSSAIN	

Quorum: 3 elected Members

Angela Fraser (01582 546070)

PUBLIC INFORMATION: Members of the public are entitled to take photographs, film, audio-record and report on all public meetings in accordance with the Openness of Local Government Bodies Regulations 2014. People may not however act in anyway considered to be disruptive and may be asked to leave. Notice of these rights will be given verbally at the meeting, as appropriate.


PURPOSE: The Crime and Disorder Committee is held annually to review and scrutinise the work of the Community Safety Partnership in relation to crime and community safety. This is in accordance with legislative requirement and in line with the Provision of Sections 19, 20 and 21 of the Police and Justice Act 2006, which extends the remit of local authorities to scrutinise crime and disorder functions.


This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

IN PERSON, 9 am to 5 pm, Monday to Friday, or

CALL the Contact Officer (shown above).

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call the Contact Officer (shown above).

EMERGENCY EVACUATION PROCEDURE

Committee Rooms 1, 2, 4 & Council Chamber:

Turn left, follow the green emergency exit signs to the main town hall entrance and proceed to the assembly point at St George's Square.

Committee Room 3:

Proceed straight ahead through the double doors, follow the green emergency exit signs to the main Town Hall entrance and proceed to the assembly point at St George's Square.

AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1	APOLOGIES FOR ABSENCE	
2	MINUTES	
	1. 5th March 2019	5 - 16
3	Chair's Announcements	
4	DISCLOSURES OF INTEREST	
	<p>Members are reminded that they must disclose both the existence and nature of any disclosable pecuniary interest and any personal interest that they have in any matter to be considered at the meeting unless the interest is a sensitive interest in which event they need not disclose the nature of the interest.</p> <p>A member with a disclosable pecuniary interest must not further participate in any discussion of, vote on, or take any executive steps in relation to the item of business.</p> <p>A member with a personal interest, which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest, must similarly not participate in any discussion of, vote on, or take any executive steps in relation to the item of business.</p> <p>Disclosable pecuniary interests and Personal Interests are defined in the Council's Code of Conduct for Members and Co-opted members.</p>	
5	URGENT BUSINESS	
	<p>The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.</p>	
6	REFERENCES FROM COMMITTEES AND OTHER BODIES	
	REPORTS	
7	WELCOME FROM THE CHAIR OF THE COMMUNITY SAFETY PARTNERSHIP (Verbal Report from the Chief Executive)	
8	Delivery of CSP Business Plan 2019-20 (Report of the Strategic Regulatory Manager)	17 - 39

