

## NOTICE OF MEETING

**COMMITTEE** : East Luton Area Board

**DATE** : Monday, 02 November 2015

**TIME** : 19:30

**PLACE** : Ramridge Primary School  
Turners Road North, Luton, LU2 9AH

**COUNCILLORS** : **SKEPELHORN (CHAIR)** M. J. DOLLING  
BAKER KEENS  
CHAPMAN MOLES  
CHOWDHURY RIVERS  
M. DOLLING J. TAYLOR

**CO-OPTED MEMBERS:** Representative of Bedfordshire Police  
Inspector Graham Bates  
Representative of Luton Clinical Commissioning  
Group – Chirag Bakhai and Clare Saunders

**QUORUM** : 3 MEMBERS

Matt Hussey (01582 546032)

### INFORMATION FOR THE PUBLIC



**From 6.30 p.m. to 7.30 p.m. Ward Forums will take place. The Forums will enable issues that are specifically relevant to each Ward to be discussed.**

**The Area Board will commence at 7.30 p.m.**


**PURPOSE:** To enable the Council to effect locally based communication, consultation and decision-making.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

 **IN PERSON**, 9am to 5pm, Monday to Friday, or  
 **CALL** the Contact Officer (shown above).

**ACCESS** the Council's Committee Management Information System (CMIS) at [agendas.luton.gov.uk/cmiswebpublic/](http://agendas.luton.gov.uk/cmiswebpublic/)

Arrangements can be made for access to meetings for  disabled people. If you would like us to arrange this for you, please call the Contact Officer (shown above).

# AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b>	
	<b>1 24th June 2015</b>	<b>3 - 6</b>
3.	<b>Chair's Announcements</b>	
4.	<b>Feedback from Ward Forums</b>	
5.	<b>Public Question Time</b>	
6.	<b>Petitions, If Any</b>	
	<b>REPORTS</b>	
	<b>7. WATER SAVING PROGRAMME - AFFINITY WATER</b> (Presentation by Adam Warner, Affinity Water)	
8.	<b>Flying Start 2014-2024 - Luton's Pregnancy to 5 Years Strategy</b> (Report & Presentation by Joe Biskupski, Flying Start Community & Participation Manager)	<b>7 - 9</b>
9.	<b>You said, We're Doing</b> (Report by Gary Roberts, Area Support Officer)	<b>10 - 17</b>
10.	<b>Area Report</b> (Report by Gary Roberts, Area Support Officer)	<b>18 - 21</b>
11.	<b>Items for Next Board Meeting</b>	
12.	<b>Date of Next Meeting:</b> <b>MONDAY 14TH MARCH 2016</b>	