

REF:

AB(N)/05/12



**AREA BOARD** : **NORTH LUTON**

**DATE** : **TUESDAY 15<sup>TH</sup> MAY 2012**

**TIME** : **AT THE CONCLUSION OF THE MEETING OF THE EXECUTIVE**

**PLACE** : **COUNCIL CHAMBER, TOWN HALL, LUTON**

**COUNCILLORS** : **BURNETT**                    **HINKLEY**  
**CAMPBELL**                    **KNIGHT**  
**R. J. DAVIS**                    **LEWIS**  
**FOORD**                         **TITMUSS**  
**GARRETT**                      **WORLDING**

**QUORUM** : **3 MEMBERS**

**INFORMATION FOR THE PUBLIC**

**PURPOSE:** To enable the Council to effect locally based communication, consultation and decision making.

**AGENDA**

*Agenda*    *Subject*  
Item

1.    **ELECTION OF CHAIR**
2.    **APOLOGIES FOR ABSENCE**

**Contact Officer: Debbie Janes**

**Direct Line: 01582 546038**