

REF:

AC(C)/4/05

# LUTON



**PLEASE NOTE START TIME AND VENUE**

**AREA COMMITTEE: CENTRAL LUTON**

**DATE : TUESDAY 5<sup>TH</sup> APRIL 2005**

**TIME : \*7.30 P.M.**

**PLACE : LUTON 6<sup>TH</sup> FORM COLLEGE  
BRADGERS HILL ROAD  
LUTON LU2 7EW**

**COUNCILLORS : ABID (CHAIR) PANTLING  
D. CHAPMAN RIAZ  
Q. HUSSAIN SALEEM  
IQBAL SINGH  
MAGILL YASIN**

**QUORUM : 3 MEMBERS**

**INFORMATION FOR THE PUBLIC**

- \* From 6.30 p.m. to 7.30 p.m. Mini Ward Forums will take place. The Forums will enable issues that are specifically relevant to each Ward to be discussed.

The Area Committee will commence at 7.30 p.m. and there will be an opportunity for each of the Wards to feedback on the issues discussed at the Forums.

**PURPOSE:** To enable the Council to effect locally based communication, consultation and decision making.

This meeting is open to the public and you are welcome to attend.


For further information, or to see the papers, please contact us at the Town Hall:




**IN PERSON**, 9am to 5pm, Monday to Friday, or



**CALL** Democratic and Member Services on 01582 546045

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546045

# AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Likely Timing</i>	<i>Page No.</i>	<i>Ward(s) Affected</i>
1.	<b>APOLOGIES FOR ABSENCE</b>	19.30		
2.	<b>MINUTES</b>	19.32	1/8	
	1. 19 <sup>th</sup> January 2005			
3.	<b>SECTION 106, LOCAL GOVERNMENT FINANCE ACT 1972</b>	19.34		
	Those item(s) on the Agenda affected by Section 106 of the Local Government & Finance Act 1992 will be identified at the meeting. Any Members so affected is reminded that (s)he should disclose the fact and refrain from voting on those item(s).			
4.	<b>DISCLOSURES OF INTERESTS</b>	19.35		
	Members are reminded that they must disclose both the existence and the nature of any personal interest that they have in any matter to be considered at this meeting.			
	A Member with a personal interest in any matter to be considered at this meeting will also have a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest. A Member who has a prejudicial interest must withdraw from the meeting room unless (s)he has obtained a dispensation from the Council's Standards Committee.			
5.	<b>URGENT BUSINESS</b>	19.36		
	The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.			
6.	<b>FEEDBACK FROM MINI WARD FORUMS</b>	19.37-20.01		

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7.	<b>REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, EQUALITIES FORUMS, ETC.</b>  1. Executive decision regarding replacement swimming pool (Report of Area Lead Corporate Director)	20.01-20.05	(Oral Report)	All
8.	<b>PUBLIC QUESTION TIME/POLICE MATTERS</b>	20.05-20.25	(Oral Report)	All
9.	<b>DRAFT SPEED MANAGEMENT STRATEGY</b> (Report of the Traffic and Engineering Manager)	20.25-20.35	(Oral Report)	All
10.	<b>DRAFT LUTON CYCLE NETWORK</b> (Report of the Traffic and Engineering Manager)	20.35-20.40	(Oral Report)	All
11.	<b>COMMUNITY DEVELOPMENT AND YOUTH SERVICE</b> (Report of Director of Lifelong Learning (Head of Community Education and Development).	20.40-20.50	9/13	All
12.	<b>AREA REPORT</b> (Report of the Area Committee Support Officer)	20.50-21.00	14/18	All
13.	<b>AGENDA PLANNING</b>	21.00-21.05	(Discussion)	

**Contact Officer: John Harper**

**Direct Line: 01582 546045**