

**COMMITTEE : DISABILITY ADVISORY AND
ACCESS FORUM**

DATE : THURSDAY, 7TH FEBRUARY, 2008

TIME : 2.00 p.m.

**PLACE : DISABILITY RESOURCE CENTRE,
POYNTERS ROAD, DUNSTABLE (MAP
ENCLOSED)**

MEMBERSHIP : ATTACHED

QUORUM : 3 MEMBERS

INFORMATION FOR THE PUBLIC


PURPOSE: This Forum suggests ways by which the welfare and interests of disabled people can be promoted and discrimination eliminated. It also makes proposals about services provided by, and employment opportunities with, the Council to benefit disabled people, and advises Equal Opportunities for disabled people.


This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

H IN PERSON, 9am to 5pm, Monday to Friday, or

☎ CALL Member and Democratic Services on 01582 546032

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546032

AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES 6 th December, 2007.	2/1 to 2/12
3.	EMERGENCY EVACUATION PROCEDURE The Chair to advise of the nearest available exit route in the event of an emergency	
4.	URGENT BUSINESS The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
5.	REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC	
6.	Accessible Transport (2.10 pm) (Report of Mick Dillon DRC)	(Oral report)
7.	Access to Council Buildings (Report of (2.20 pm) Graham Spademan, Property Services & Information Team Manager)	7/1 to 7/2
8.	Town Centre Redevelopment (Report of (2.30pm) Richard Martin, Town Centre Development Manager)	Presentation
9.	Review of Provision of Parking Bays for Blue (2.50pm) Badge Holders in Residential Areas (Report of Alan Williams, Assistant Engineer)	9/1-9/24

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| 10. | Draft Departmental Equality Scheme Action | 10/1-10/14 |
| (3.10pm) | Plans (Report of Val Grant, Head of Equalities) | |
| 11. | Disability Equality Scheme Action | 11/1-11/49 |
| (3.30pm) | Plan (Report of Paul Curry, Disability Policy & Access Officer) | |
| 12. | Forum Membership Applications (Report of | 12/1-12/5 |
| (3.50pm) | Paul Curry, Disability Policy & Access Officer) | |
| 13. | Work Programme | 13/1 to 13/6 |
| (4.00pm) | (Report of the Democratic Services Officer) | |

Contact Officer: Matt Hussey Direct Line: 01582-546032