COMMITTEE REF: LP/01B/15



# **NOTICE OF MEETING**

**COMMITTEE**: LICENSING PANEL (71)

DATE : 27<sup>TH</sup> JANUARY 2015

**TIME** : 10.00 AM

PLACE : COMMITTEE ROOM 4

TOWN HALL, LUTON, LU1 2BQ

**COUNCILLORS:** CAMPBELL, MEAD AND TAYLOR

**QUORUM: 3 MEMBERS** 

Contact Officer: Bert Siong – Tel. 01582 546781

### INFORMATION FOR THE PUBLIC

**PURPOSE:** To exercise the Council's functions under the Licensing Act 2003.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

- in PERSON, 9 am to 5 pm, Monday to Friday, or
- **CALL** the Contact Officer (shown above).

An induction loop Magazility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for disabled people. If you would like us to arrange this for you, please call the Contact Officer (shown above).

### **AGENDA**

Agenda Item Subject

Page No.

### **EMERGENCY EVACUATION PROCEDURE - COMMITTEE ROOM 4:**

Turn left, follow the green emergency exit signs to the main town hall entrance and proceed to the assembly point at St George's Square.

### 1. ELECTION OF CHAIR

### 2. MINUTES

**2.1** 8<sup>th</sup> January 2015

2.1/1 - 2.1/4

**2.2** 19<sup>th</sup> January 2015

To Follow

### 3. SECTION 106, LOCAL GOVERNMENT FINANCE ACT 1992

Those item(s) on the Agenda affected by Section 106 of the Local Government Finance Act 1992 will be identified at the meeting. Any Member so affected is reminded that (s)he should disclose the fact and refrain from voting on those item(s).

### 4. DISCLOSURES OF INTERESTS

Members are reminded that they must disclose both the existence and the nature of any personal interest that they have in any matter to be considered at this meeting.

A Member with a personal interest in any matter to be considered at this meeting will also have a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest.

A Member who has a prejudicial interest must withdraw from the meeting room unless (s)he has obtained a dispensation from the Council's Standards Committee.

### 5. URGENT BUSINESS

The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.

Agenda Item Subject

Para. No. Page No.

### **REPORTS**

6. Application for Grant of Premises Licence, JJ Foodstore, 87- 89 Limbury Road, Luton

6/1-6/24

(Report of the Head of Environmental and Consumer Services)

### 7. LOCAL GOVERNMENT ACT 1972, PART VA

To consider whether to pass a resolution under Section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting during consideration of the item(s) listed below as it is likely that if members of the public were present during those items there would be disclosure to them of exempt information falling within Paragraphs 1, 2 or 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

### Note:

The procedure for oral hearings is attached to this Agenda Page.

### **BOROUGH OF LUTON**

### PROCEDURE AT ORAL HEARINGS BEFORE THE

### COUNCIL'S LICENSING PANEL

- 1. The Panel will be assisted on matters of law and procedure by its Clerk who will be one of the Council's Solicitors.
- 2. The Clerk will give a brief outline of the application and introduce the Members of the Panel, the Licensing Officer, the Applicant and those who have made representations. He/she will ensure that those present understand the procedure to be followed.
- 3. The hearing will normally be in public. However, the Panel may decide to exclude the public from any part of the meeting, not only the Panel's deliberations (including the Applicant and those making representations) where it considers that the public interest in doing so outweighs the public interest in the hearing taking place in public.
- 4. The Licensing Officer will present the report outlining the application and relevant representations.
- 5. The Panel may question the Licensing Officer.
- 6. The Applicant may question the Licensing Officer.
- 7. Those making representations may question the Licensing Officer.
- 8. The Applicant or his/her representative will present his/her case and call their witnesses.
- 9. The Panel may question the Applicant
- 10. Those making representations may question the Applicant
- 11. Those making representations or their representative will present their case.
- 12. The Panel may question those making representations.
- 11. The Applicant may question those making representations.
- 12. The Applicant will sum up his/her case.
- 13. Those making representations will then sum up their case (s).
- 14. The Clerk will then raise any points that need to be raised before the Application is determined.

- 15. The Applicant and those making representations will be asked whether there is anything further they wish to say.
- 16. Members will consider whether the public interest of holding their deliberations in private outweighs the public interest in holding their deliberations in public. Where Members consider that they should deliberate in private all persons other than the Members, the Clerk and any person present solely for the purpose of taking notes, shall withdraw from the room. Any advice given by the Clerk to the Panel in private will be repeated to all the parties before the Panel announces their decision.
- 17. Where the decision must be made at the conclusion of the hearing the Chair will inform the Applicant, the Licensing Officer, and those making representations of its decision and the reasons for it. The decision will be confirmed in writing to all parties within 5 working days.
- 18. Where the decision is not required to be made at the conclusion of the hearing the panel will inform the parties in writing of its decision and the reasons for it within 5 working days.

2.1

### **LICENSING PANEL (279)**

8<sup>TH</sup> JANUARY 2015 at 10.00a.m.

Councillors Hussain, Mead and Worlding PRESENT:

C. Tobin – Clerk to the Panel (Solicitor) OFFICERS:

Mernagh, Holly - Licensing Manager's Representative

Eunice Lewis - Democracy & Scrutiny Officer

### 01. **ELECTION OF CHAIR (REF: 1)**

Resolved: That Councillor Worlding be elected Chair of this Panel.

### 02. **MINUTES**

That the minutes of the meetings held on 27<sup>th</sup> October 2014, 17<sup>th</sup> November 2014 and 4<sup>th</sup> December 2014, be agreed as true records and the Chair be authorised to sian them.

### APPLICATION FOR GRANT OF PREMISES LICENCE MORRISONS M. LOCAL 03. 11-15 HIGH TOWN ROAD LUTON LU2 0BW (REF: 6)

### PRESENT:

APPLICANT:

Morrisons M. Local

APPLICANT'S

Kelly Nichols - Licensing Manager

REPRESENTATIVE:

Clare Johnson - Solicitor

INTERESTED PARTIES: David Landau (Friends of High Town)

Councillor Whittaker (Luton Borough Council)

The Clerk to the Panel explained the procedure at oral hearings before the Council's Licensing Panel to those parties present.

The Licensing Manager's representative reported on an application received from WM Morrison Supermarkets PLC of Morrison's M Local, 11-15 High Town Road, Luton LU2 0BW for the grant of a premises licence that would allow the supply of alcohol for consumption off the premises from Monday to Sunday 06:00 to 24:00 to take place.

The Licensing Manager's representative further reported that no representations had been received from responsible authorities however a representation had been received from two Councillors, Councillors Malcolm and Whittaker in their capacity as ward councillors and a representation had been received from Friends of High Town, Luton. The representations were received in relation to prevention of public nuisance.

Councillor Whittaker and David Landau, Chair of Friends of High Town were present at the meeting.

The Applicant's representative, Clare Johnson, Solicitor, made her representation in support of the application and asked the Panel to consider the following key points which she said where vital to the application.

- The application is made for the main purpose of a convenience store that will focus mainly on fresh produce unique to Morrison's Stores.
- Morrison's has huge expertise in dealing with and managing the sale of alcohol around its premises with over 600 similar stores all over the UK.
- In all its applications Morrison's would consider Challenge 25, protection of children from harm and have regard to the 4 licensing objectives.
- It carries out comprehensive training and retesting of staff in line with processes and procedures required for the sale of alcohol.
- Morrison's install very comprehensive CCTV systems for the prevention of crime and disorder.
- This particular application had received no objections from responsible authorities and no issues around the safeguarding of children and no additional conditions are proposed by the Police.
- The Panel should only consider reduced hours based on the Licensing objectives.
- The concerns raised by the interested parties are not in line with Licensing objectives and have not been supported by any responsible authorities
- Morrison's operates nationally with an impeccable licensing history and is able to address concerns relating to any of the 4 licensing objectives.
- Should there be credible evidence that any of the licensing objectives has been breached, the responsible authorities or interested parties can always call for the License to be reviewed.

The Panel questioned the Applicant's representative and she responded in compliance with the approved Procedure.

The interested parties present, Councillor Whittaker and David Landau, made representations as follows:

- That the early opening times and late closing times if granted could exacerbate the already existing anti-social behaviour and promote sexual behaviour and sex trade which is already an issue in the area.
- That the long hours should be reduced and that the premises should close at 11.00p.m, rather than midnight.
- That the Police and responsible authorities had objected to similar applications which were rejected in the past by previous Liquor Licensing Panel.
- That this application could set a precedent that would lead to approval of similar applications in future.

The Chair and the Clerk to the Panel clarified that every application was considered on its own merits and this application was no exception. Any representation received is considered and has to be relevant to the four licensing objectives. All speculation about what representations could have been received or had been made in relation to other premises should be excluded from consideration of this application.

Members considered whether the public interest in retiring to make their decision in private outweighed the public interest in holding their deliberations in public, in accordance with the Licensing Act 2003 (Hearings) Regulations 2005.

Following discussion by Members, the Panel determined that the public interest of retiring to make their decision in private outweighed the public interest in holding their deliberations in public.

### 04. LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005 (REF: 6)

**Resolved:** That in accordance with regulation 14 of the Licensing Act 2003 (Hearings) Regulations 2005, the public and press be excluded from the meeting during consideration of the decision in relation to the report of the Head of Environmental and Consumer Services (Ref 6) as referred to in Minute No. 03/15.

### 05. LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005 (REF: 6)

**Resolved:** That the press and public be no longer excluded from the meeting.

# 06. APPLICATION FOR GRANT OF PREMISES LICENCE MORRISONS M. LOCAL 11-15 HIGH TOWN ROAD LUTON LU2 0BW (REF: 6)

The Panel considered the papers before it along with the oral representations made by the Applicant's representative and those making representations against the application. The Panel had regard to the licensing objectives set out in the Licensing Act 2003.

**Resolved:** (i) That the application received from WM Morrison Supermarkets PLC, in respect of Morrisons M Local, 11-15 High Town Road, Luton, LU2 0BW, for the grant of a Premises License to allow supply of alcohol for consumption off the premises Monday to Sunday 06.00 to 24.00 to take place be **GRANTED** in accordance with the Operating Schedule subject to the following modifications relating to wording in the Operating Schedule and the following added conditions:

• The first sentence in PART 3, SECTION M, PARAGRAPH A of the application form be amended to read: 'The premises will be constructed in accordance with Drawing No. LUT/SK3/BWSL/001 as served with the application.'

- Sales of alcohol shall not include any super strength lagers, beers or cider the strength of which exceeds 6.5% abv. For the avoidance of doubt this should not prohibit the sale of premium branded and craft ales.
- There shall be no sales of single cans of lagers, beers or ciders.
- Spirits shall not be sold in measures below 350 millilitres.
- (ii) The panel is satisfied that the premises will be operated in such a manner as to prevent the problems referred to in the representations from occurring. The other conditions as stated in the Licence were considered appropriate for the promotion of the Licensing Objectives of prevention of crime and disorder, prevention of public safety and protection of children from harm

The meeting ended at 12.noon

| COMMITTEE:   | LICENSING PANEL                |                     | 6             |
|--------------|--------------------------------|---------------------|---------------|
| DATE:        | 27 <sup>TH</sup> JANUARY 2015  |                     |               |
| SUBJECT:     | APPLICATION FOR G<br>STORE LTD | RANT OF PREMISES LI | CENCE JJ FOOD |
| REPORT BY:   | HEAD OF ENVIRONM               | ENTAL AND CONSUME   | R SERVICES    |
| CONTACT OFF  | FICER: TONY IRELAND            | TEL:                | 546040        |
| IMPLICATIONS | <b>3:</b>                      |                     |               |
| LEGAL        |                                | COMMUNITY           |               |
| EQUALITIES   |                                | ENVIRONMENT         |               |
| FINANCIAL    |                                | OTHER               |               |
| STAFFING     |                                |                     |               |
|              |                                |                     |               |

### **PURPOSE**

The purpose of this report is to enable the Licensing Panel to consider the 1. application received from Jatawathy Bavananthan of JJ Foodstore Ltd of 89 Limbury Road Luton for the grant of a Premises Licence.

### RECOMMENDATION

WARDS AFFECTED: LIMBURY

2. That the Licensing Panel determine the application of Jatawathy Bavananthan for the grant of a Premises Licence in respect of JJ Foodstore Ltd of 89 Limbury Road Luton

### **BACKGROUND**

- An application was received on 4<sup>th</sup> December 2014 for the grant of a 3. Premises Licence that will allow supply of alcohol to take place.
- 4. The Applicant states that the premises are a small retail premises currently running as a grocery shop with Halal butcher which they intend to run as a convenience store/newsagent/off licence, located in the Limbury Ward on Limbury Road. A map showing the location of this Premises, along with an aerial image, and a plan of the premises submitted by the applicant, is attached at Appendix A (pages 6/7).

# Details of the licensable activities requested are set out as follows:

ζ.

| Licensable Activity  | Applied for | Licensable Activity   | Applied for |
|--|-------------|---|-------------|
| Regulated entertainment  |             | Provision of facilities for entertainment   |             |
| Plays  |             | Provision of entertainment facilities for making music  |             |
| Films  |             | Provision of entertainment facilities for dancing   |             |
| Indoor Sports Events   |             | Provision of entertainment facilities for entertainment of a similar description to making music or dancing |             |
| Boxing or Wrestling Entertainment                                    |             | Late night refreshment  |             |
| Live Music   |             | Provision of late night refreshment   |             |
| Recorded Music   |             | Supply of alcohol   |             |
| Performances of Dance  |             | Supply of alcohol off the premises  | >           |
| Anything of a similar description to live or recorded music or dance |             |   |             |

|                   |   |                   | Tin  | Times requested   |   |                           |
|-------------------|---|-------------------|--|---|---|---------------------------|
| DAYS              | Times<br>premises will<br>open to<br>public | Supply of alcohol | Live music¹,<br>recorded music²,<br>or entertainment of<br>a similar nature³ | Provision of facilities for making music <sup>4</sup> , dancing <sup>5</sup> , or entertainment of a similar nature | Plays, Films <sup>6</sup> , Performances of dance <sup>7</sup> , Boxing & Wrestling | Late night<br>refreshment |
| Standard hours    |   |                   |  |   |   |                           |
| Monday - Thursday | 07.00-23.00 07.00-23.00                     | 07.00-23.00       | N/A  | N/A   | N/A   | N/A                       |
| Friday - Saturday | 07.00-23.00   07.00-23.00                   | 07.00-23.00       | N/A  | N/A   | N/A   | N/A                       |
| Sunday            | 07.00-23.00   07.00-23.00                   | 07.00-23.00       | N/A  | N/A   | N/A   | N/A                       |

Live acoustic and amplified music, and amplified voice. Including jukebox and karaoke, with or without DJ, during normal business and including audience participation. Comperes for quiz and similar events, comedians and similar performance, in any case using amplified voice.

A stage area with lighting, microphone and amplifiers, and similar equipment.

Hard floored area which can be used for dancing by customers and performers. Video entertainment on TV screens and amusement machines. Dance facilities to be used for performances and competitions as well as by customers.

6. In addition to the above, the following non standard timings are sought by the applicant:

None

7. The Applicant has sought the following seasonal variation:

None

8. The following adult entertainment or activities that may give rise to concern in respect of children are detailed as follows:

None

9. The latest date for representations to be received was the 1<sup>st</sup> January 2015.

### PROMOTION OF LICENSING OBJECTIVES

10. The operating schedule submitted by the applicant describes the additional steps they intend to take in order to promote the licensing objectives. These are as follows:

### General

The Premises Licence Holder will conduct the business in a manner in which the attainment of the licensing objectives continually forms part of the daily routine

### The Prevention of Crime and Disorder

A CCTV system must be maintained that meets the requirements & expectations of the Licensing and Police Authorities.

Recordings must be kept for 31 days. A member of staff must be trained in how to retrieve recordings on the request of an officer of a Responsible Authority.

A working intruder alarm must be maintained

All staff engaged in the sale or supply of alcohol must be trained. A written record of training to be kept and made available to the Police and Licensing Authority.

Spirits offered for sale must be displayed behind or immediately adjacent to the servery counter and not be available by self-service

### **Public Safety**

To ensure the safety of customers and staff risk assessments required under separate legislation will be maintained and regularly updated.

### The Prevention of Public Nuisance

Drinks must not be taken from the premises in open containers

### The Protection of Children from Harm

The premises to adopt the 'Challenge 25' system of age verification whereby any person who does not appear to be 25 years of age will be required to produce ID in the form of a passport, H M forces ID card, photographic driving licence or an ID other card displaying the 'Pass' hologram logo.

A record of refusals must be maintained and made available on request to an officer from a responsible authority. If the record is electronic the system

None

|      | must provide an audit trail  |
|------|--|
|      | A copy of the application form, including the operating schedule, is attached at Appendix B (pages $6/8-6/20$ ). |
| RESP | PONSIBLE AUTHORITIES   |
| 11.  | Representations have been received from responsible authorities and are detailed as follows:                     |
|      | <u>Police</u>  |
|      | None   |
|      | Fire and Rescue Services   |
|      | None   |
|      | Environmental Health or Health and Safety Executive  |
|      | None   |
|      | Planning   |
|      | None   |
|      | Trading Standards  |
|      | None   |
|      | Child Protection   |

### **INTERESTED PARTIES**

12. Representations have been received from the following interested parties, their representations are attached at Appendix C (pages 6/21 - 6/24) and made available to the applicant.

| Ref.<br>letter | Name                          | Address                 | Relevance to which licensing objective  |
|----------------|-------------------------------|-------------------------|---|
| Local re       | esident(s)                    |                         |   |
| A              | Mr M Ahmadzai &<br>Mr W Curry | 91 & 93 Limbury<br>Road | Prevention of Crime & Disorder Public Safety Prevention of Public Nuisance Protection of Children from Harm |
| В              | L Stewart                     | 99 Limbury Road         | Prevention of Crime & Disorder Public Safety Prevention of Public Nuisance Protection of Children from Harm |

### **POLICY CONSIDERATIONS**

13. The following provisions of the Licensing Act 2003 apply to this application:

Section 17 (application for premises licence)

### **OBSERVATIONS**

- 14. In determining this application, the Licensing Panel must, having regard to the representations received, either grant the application in full or take such of the following steps as it considers necessary for the promotion of the licensing objectives. The steps are:
  - (a) Modify the conditions of the licence volunteered by the applicant in the operating schedule, by altering or omitting or adding to them
  - (b) Reject the whole or part of the application
- 15. The licensing objectives are:
  - The Prevention of Crime and Disorder
  - The Prevention of Public Nuisance
  - The Protection of Children from Harm
  - Public Safety

All the representations received in respect of this application relate to these licensing objectives.

16. The following paragraphs of the licensing authority's statement of licensing policy applies to this application

Section 7 (Prevention of Crime & Disorder)

Section 8 (Public Safety)

Section 9 (Prevention of Public Nuisance)

Section 10 (Protection of Children from Harm)

## **APPENDICES**

The following Appendices are attached to this report:-

Appendix A: Maps and plans showing location of the premises (pages 6/7)

Appendix B: Application Form including the Operating Schedule (pages 6/8 - 6/20)

Appendix C: Representations from Interested Parties (pages 6/21 – 6/24)

## LIST OF BACKGROUND PAPERS LICENSING ACT 2003

Guidance issued S182 of the Licensing Act 2003 Luton Borough Council's Statement of Licensing Policy

# **APPENDIX - A**



# APPENDIX - B



# Luton Application for a premises licence Licensing Act 2003

For help contact <u>licensing@luton.gov.uk</u> Telephone: 01582 546040

\* required information

|   |  | •  |
|---|--|--|
| Section 1 of 19                                     |  |  |
| You can save the form at any t                      | ime and resume it later. You do not need to be   | logged in when you resume.   |
| System reference                                    | Not Currently In Use   | This is the unique reference for this application generated by the system.   |
| Your reference                                      | 1507   | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority. |
| Are you an agent acting on behalf of the applicant? |  | Put "no" if you are applying on your own<br>behalf or on behalf of a business you own or                               |
| • Yes O N   | No   | work for.  |
|   |  |  |
| Applicant Details                                   |  |  |
| * First name  | JAYAWAYHY  |  |
| * Family name                                       | BAVANANTHAN  |  |
| * E-mail  |  |  |
| Main telephone number                               |  | Include country code.  |
| Other telephone number                              |  | ,  |
| ☐ Indicate here if the appl                         | icant would prefer not to be contacted by telep  | hone   |
| Is the applicant:                                   |  |  |
| <ul> <li>Applying as a business of</li> </ul>       | or organisation, including as a sole trader  | A sole trader is a business owned by one   |
| C Applying as an individua                          | al .   | person without any special legal structure.<br>Applying as an individual means the                                     |
|   |  | applicant is applying so the applicant can be employed, or for some other personal reason, such as following a hobby.  |
| Applicant Business                                  |  |  |
| * Is the applicant's business                       | • Yes O No   |  |
| registered in the UK with Companies House?          |  |  |
| * Registration number                               | 06380784   |  |
| * Business name                                     | J J FOODSTORE LTD  | If the applicant's business is registered, use its registered name.  |
| * VAT number GB                                     | and the same of th | Put "none" if the applicant is not registered for VAT.   |
| * Legal status                                      | Private Limited Company  |  |
|   |  |  |

| Continued from previous page                   |  |  |
|--|--|--|
| * Applicant's position in the business         | DIRECTOR                                     |  |
| Home country                                   | United Kingdom                               | The country where the applicant's headquarters are.                                  |
| Registered Address                             |  | Address registered with Companies House.   |
| * Building number or name                      | 11   |  |
| * Street                                       | DUDLEY STREET                                |  |
| District                                       |  |  |
| * City or town                                 | LUTON  |  |
| County or administrative area                  |  |  |
| * Postcode                                     | LU2 0NP                                      |  |
| * Country                                      | United Kingdom                               |  |
|  |  |  |
| Agent Details                                  |  |  |
| * First name                                   | JOHN   |  |
| * Family name                                  | BIRCH  |  |
| * E-mail                                       | · · · · · · · · · · · · · · · · · · ·        |  |
| Main telephone number                          |  | Include country code.  |
| Other telephone number                         |  |  |
| ☐ Indicate here if you wou                     | ld prefer not to be contacted by telephone   |  |
| Are you:                                       |  |  |
| <ul> <li>An agent that is a busine</li> </ul>  | ess or organisation, including a sole trader | A sole trader is a business owned by one person without any special legal structure. |
| <ul> <li>A private individual actir</li> </ul> | ng as an agent                               | F  |
| Your Address                                   |  | Address official correspondence should be sent to.                                   |
| * Building number or name                      |  | Serie co.  |
| * Street                                       |  |  |
| District                                       |  |  |
| * City or town                                 |  |  |
| County or administrative area                  |  |  |
| * Postcode                                     | Ab., A. John Samuel                          |  |
| * Country                                      | United Kingdom                               |  |

|   | <b>B</b>   |
|---|--|
| Continued from previous page  |  |
| Section 2 of 19   |  |
| PREMISES DETAILS  |  |
| I/we, as named in section 1, and<br>described in section 2 below (<br>in accordance with section 12 | oply for a premises licence under section 17 of the Licensing Act 2003 for the premises the premises) and I/we are making this application to you as the relevant licensing authority of the Licensing Act 2003. |
| Premises Address  |  |
| Are you able to provide a post  | tal address, OS map reference or description of the premises?  |
| • Address OS ma   | ap reference C Description   |
| Postal Address Of Premises  |  |
| Building number or name   | CONVENIENCE STORE  |
| Street  | 89 LIMBURY ROAD  |
| District  |  |
| City or town  | LUTON  |
| County or administrative area   |  |
| Postcode  | LU3 2PJ  |

United Kingdom

4,450

Country

**Further Details** 

Telephone number

Non-domestic rateable value of premises (£)

|             | on 3 of 19<br>LICATION DETAILS                       |   |
|-------------|--|---|
|             |  | lying for the premises licence?   |
|             | An individual or individ                             | luals   |
| $\boxtimes$ | A limited company                                    |   |
|             | A partnership  |   |
|             | An unincorporated asso                               | ociation  |
|             | A recognised club                                    |   |
|             | A charity  |   |
|             | The proprietor of an ed                              | ucational establishment   |
|             | A health service body                                |   |
|             |  | red under part 2 of the Care Standards Act<br>an independent hospital in Wales  |
|             | Social Care Act 2008 in                              | red under Chapter 2 of Part 1 of the Health and<br>respect of the carrying on of a regulated<br>ning of that Part) in an independent hospital in                                    |
|             | The chief officer of police                          | ce of a police force in England and Wales   |
|             | Other (for example a sta                             | atutory corporation)  |
| Conf        | irm The Following                                    |   |
|             | l am carrying on or prop<br>the use of the premises  | posing to carry on a business which involves<br>for licensable activities   |
|             | I am making the applica                              | ation pursuant to a statutory function  |
| E 1         | I am making the applica<br>virtue of Her Majesty's p | ntion pursuant to a function discharged by prerogative  |
|             | on 4 of 19<br>INDIVIDUAL APPLICAN                    | ITS   |
|             |  | address of applicant in full. Where appropriate give any registered number. In the case of a turn (other than a body corporate), give the name and address of each party concerned. |
| Non I       | ndividual Applicant's I                              | Name  |
| Name        | 2  | J J FOOOD STORE LTD   |
| Detai       | İls  |   |
| _           | tered number (where<br>cable)                        | 06380784  |
| Descr       | iption of applicant (for e                           | example partnership, company, unincorporated association etc)   |

|  | <u> </u>  |
|--|---|
| Continued from previous page   |   |
| PRIVATE LIMITED COMPANY  |   |
| N.d.d.   |   |
| Address  |   |
| Building number or name  |   |
| Street   | DUDLEY STREET   |
| District   |   |
| City or town   | LUTON   |
| County or administrative area  |   |
| Postcode   | LU2 0NP   |
| Country  | United Kingdom  |
| Contact Details  |   |
| E-mail   |   |
| Telephone number   |   |
| Other telephone number   |   |
|  | Add another applicant   |
| Section 5 of 19  |   |
| OPERATING SCHEDULE   |   |
| When do you want the premises licence to start?  | dd mm yyyy  |
| If you wish the licence to be valid only for a limited period, when do you want it to end                        | dd mm yyyy  |
| Provide a general description  | of the premises   |
| licensing objectives. Where yo   | ses, its general situation and layout and any other information which could be relevant to the ur application includes off-supplies of alcohol and you intend to provide a place for plies you must include a description of where the place will be and its proximity to the |
| SHOP WITH HALAL BUTCHER. S   | ENTLY SIGNED 'A & S MINI MART' AND OPERATES UNDER PRESENT OWNERSHIP AS GROCERY SUBJECT TO THE GRANT OF A PREMISES LICENCE TO J J FOOD STORE LTD THE COMPANY OLD ARRANGEMENTS AND RUN A CONVENIENCE STORE/NEWSAGENT/OFF LICENCE  |
| If 5,000 or more people are expected to attend the premises at any one time, state the number expected to attend |   |

|  | <u> </u>   |
|--|--|
| Continued from previous page Section 6 of 19         |  |
| PROVISION OF PLAYS                                   | ·利·韦·自然系统。   |
| Will you be providing plays?                         |  |
| O Yes  | No   |
| Section 7 of 19                                      |  |
| PROVISION OF FILMS                                   | 1915年,中国大学的企业,并在1915年,1916年,1916年的1916年,1916年的1916年,1916年,1916年,1916年,1916年,1916年,1916年,1916年,1916年,1916年,1916年<br>1916年 - 中国大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大  |
| Will you be providing films?                         |  |
| ○ Yes  | No   |
| Section 8 of 19                                      |  |
| PROVISION OF INDOOR SPO                              | PRTING EVENTS  |
| Will you be providing indoor                         | sporting events?   |
| ○ Yes  | No   |
| Section 9 of 19                                      |  |
|  | WRESTLING ENTERTAINMENTS   |
| Will you be providing boxing                         | or wrestling entertainments?   |
| O Yes  | ⊙ No   |
| Section 10 of 19                                     |  |
| PROVISION OF LIVE MUSIC                              |  |
| Will you be providing live mu                        | sic?   |
| O Yes  | ⊙ No   |
| Section 11 of 19                                     |  |
| PROVISION OF RECORDED N                              | AND THE PROPERTY OF THE PROPER |
| Will you be providing recorde                        | ed music?  |
| O Yes  | ⊙ No   |
| Section 12 of 19                                     |  |
| PROVISION OF PERFORMAN                               | The state of the s |
| Will you be providing perforn                        |  |
| O Yes  | No   |
| Section 13 of 19                                     | TO A CHAIL AD DECORDITION TO LIVE MUSIC DECORDED MUSIC OD DEDECOMANCES OF  |
| DANCE  | F A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF   |
| Will you be providing anythin performances of dance? | g similar to live music, recorded music or   |
| O Yes  | <ul><li>No</li></ul>   |
| Section 14 of 19                                     |  |
| LATE NIGHT REFRESHMENT                               |  |
| Will you be providing late nig                       | ht refreshment?  |

| Continued from previous page   |  | ○ Yes  |
|--|--|--|
| Section 15 of 19   |  |  |
| SUPPLY OF ALCOHOL  |  |  |
| Will you be selling or supplying alcohol?  |  |  |
|  |  |  |
| Standard Days And Timings  |  |  |
| MONDAY   |  | _ Give timings in 24 hour clock.   |
| Start  | End  | (e.g., 16:00) and only give details for the day.  of the week when you intend the premises   |
| Start 07:00  | End 23:00  | to be used for the activity.   |
| TUESDAY  |  |  |
| Start  | End  |  |
| Start 07:00  | End 23:00  |  |
| WEDNESDAY  |  | -  |
| Start  | End  |  |
| Start 07:00  | End 23:00  |  |
| THURSDAY   | Entertainment of the second                          | 1  |
| Start  | End  |  |
| Start 07:00  | End 23:00  |  |
| FRIDAY   |  | 3  |
| Start  | End  |  |
| Start 07:00  | End 23:00  |  |
| CHICAGO CONTRACTOR CON | Liiu [25.00  |  |
| SATURDAY   | F. I   |  |
| Start  | End  |  |
| Start 07:00  | End 23:00  |  |
| SUNDAY   | pinanana saranana na n |  |
| Start  | End  |  |
| Start 07:00  | End 23:00  |  |
| Will the sale of alcohol be for consumption:   |  | If the sale of alcohol is for consumption on<br>the premises select on, if the sale of alcohol   |
| On the premises Off the premises   | Both   | is for consumption away from the premises<br>select off. If the sale of alcohol is for<br>consumption on the premises and away<br>from the premises select both. |
| State any seasonal variations  |  |  |
| For example (but not exclusively) where the activity will occur  | ur on additional da                                  | ays during the summer months.  |
| NONE   |  |  |

| Continued from previous page                                     |   |  |
|--|---|--|
|  |   |  |
| Non-standard timings. Where column on the left, list below       | the premises will be used for the supply of alcoh | nol at different times from those listed in the  |
| For example (but not exclusive                                   | ely), where you wish the activity to go on longer | on a particular day e.g. Christmas Eve.  |
| NONE   |   |  |
| State the name and details of the licence as premises supervisor | the individual whom you wish to specify on the    |  |
| Name   |   |  |
| First name   | JAYAWATHY   |  |
| Family name  | BAVANANTHAN                                       |  |
| Enter the contact's address                                      |   |  |
| Building number or name  |   |  |
| Street   |   |  |
| District   |   |  |
| City or town   |   |  |
| County or administrative area                                    |   |  |
| Postcode   |   |  |
| Country  | United Kingdom                                    |  |
| Personal Licence number (if known)                               |   |  |
| lssuing licensing authority<br>(if known)                        |   |  |
|  | MISES SUPERVISOR CONSENT                          |  |
| How will the consent form of t be supplied to the authority?     | he proposed designated premises supervisor        |  |
| C Electronically, by the pro                                     | posed designated premises supervisor              |  |
| • As an attachment to this                                       | application                                       |  |
| Reference number for consent form (if known)                     |   | If the consent form is already submitted, ask<br>the proposed designated premises<br>supervisor for its 'system reference' or 'your<br>reference'. |

State any seasonal variations

© Queen's Printer and Controller of HMSO 2009

| Continued from previous page   |
|--|
| For example (but not exclusively) where the activity will occur on additional days during the summer months.   |
| NONE   |
|  |
|  |
| Non standard timings. Where you intend to use the premises to be open to the members and guests at different times from those listed in the column on the left, list below   |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.   |
| NONE   |
|  |
|  |
| Section 18 of 19  LICENSING OBJECTIVES   |
| Describe the steps you intend to take to promote the four licensing objectives:  |
| a) General – all four licensing objectives (b,c,d,e)   |
| List here steps you will take to promote all four licensing objectives together.   |
| THE PREMISES LICENCE HOLDER WILL CONDUCT THE BUSINESS IN A MANNER IN WHICH THE ATTAINMENT OF THE LICENSING OBJECTIVES CONTINUALLY FORMS PART OF THE DAILY ROUTINE  |
|  |
| b) The prevention of crime and disorder  |
| A CCTV SYSTEM MUST BE MAINTAINED THAT MEETS THE REQUIREMENTS & EXPECTATIONS OF THE LICENSING AND POLICE AUTHORITIES. RECORDINGS MUST BE KEPT FOR 31 DAYS. A MEMBER OF STAFF MUST BE TRAINED IN HOW TO RETRIEVE RECORDINGS ON THE REQUEST OF AN OFFICER OF A RESPONSIBLE AUTHORITY. |
| A WORKING INTRUDER ALARM MUST BE MAINTAINED  |
| ALL STAFF ENGAGED IN THE SALE OR SUPPLY OF ALCOHOL MUST BE TRAINED. A WRITTEN RECORD OF TRAINING TO BE KEPT AND MADE AVAILABLE TO THE POLICE AND LICENSING AUTHORITY.  |
| SPIRITS OFFERED FOR SALE MUST BE DISPLAYED BEHIND OR IMMEDIATELY ADJACENT TO THE SERVERY COUNTER AND NO<br>BE AVAILABLE BY SELF-SERVICE  |
| c) Public safety   |
| TO ENSURE THE SAFETY OF CUSTOMERS AND STAFF RISK ASSESSMENTS REQUIRED UNDER SEPARATE LEGISLATION WILL B  |
| MAINTAINED AND REGULARLY UPDATED   |
| d) The prevention of public nuisance   |
| DRINKS MUST NOT BE TAKEN FROM THE PREMISES IN OPEN CONTAINERS  |
|  |

| Continued from | n previous | page |
|----------------|------------|------|
|----------------|------------|------|

e) The protection of children from harm

THE PREMISES TO ADOPT THE 'CHALLENGE 25' SYSTEM OF AGE VERIFICATION WHEREBY ANY PERSON WHO DOES NOT APPEAR TO BE 25 YEARS OF AGE WILL BE REQUIRED TO PRODUCE ID IN THE FORM OF A PASSPORT, H M FORCES I D CARD, PHOTOGRAPHIC DRIVING LICENCE OR AN ID OTHER CARD DISPLAYING THE 'PASS' HOLOGRAM LOGO.

A RECORD OF REFUSALS MUST BE MAINTAINED AND MADE AVAILABLE ON REQUEST TO AN OFFICER FROM A RESPONSIBLE AUTHORITY. IF THE RECORD IS ELECTRONIC THE SYSTEM MUST PROVIDE AN AUDIT TRAIL

### Section 19 of 19

### **PAYMENT DETAILS**

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card.

Premises Licence Fees are determined by the non domestic rateable value of the premises.

To find out a premises non domestic rateable value go to the Valuation Office Agency site at: http://www.voa.gov.uk/business\_rates/index.htm

Band A - No RV to £4300 £100.00

Band B - £4301 to £33000 £190.00

Band C - £33001 to £87000 £315.00

Band D - £87001 to £125000 £450.00\*

Band E - £125001 and over £635.00\*

\*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee

Band D - £87001 to £125000 £900.00

Band E - £125001 and over £1,905.00

There is an exemption from the payment of fees in relation to the provision of regulated entertainment at church halls, chapel halls or premises of a similar nature, village halls, parish or community halls, or other premises of a similar nature. The costs associated with these licences will be met by central Government. If however, the licence also authorises the use of the premises for the supply of alcohol or the provision of late night refreshment, a fee will be required.

Schools and sixth form colleges are exempt from the fees associated with the authorisation of regulated entertainment where the entertainment is provided by and at the school or college and for the purposes of the school or college.

If you operate a large event you are subject to ADDITIONAL fees based upon the number in attendance at any one time

Capacity 5000-9999 £1,000.00

Capacity 10000 -14999 £2,000.00

Capacity 15000-19999 £4,000.00

Capacity 20000-29999 £8,000.00

Capacity 30000-39999 £16,000.00

Capacity 40000-49999 £24,000.00

Capacity 50000-59999 £32,000.00

Capacity 60000-69999 £40,000.00

Capacity 70000-79999 £48,000.00

Capacity 80000-89999 £56,000.00

Capacity 90000 and over £64,000.00

\* Fee amount (£)

190.00

### **DECLARATION**

| ĸ. | . I/we understand it is an offence, liable on conviction to a fine up to level 5 on the standard scale, under section 158 c | of the |
|----|---|--------|
|    | licensing act 2003, to make a false statement in or in connection with this application.                                    |        |

|  |  |  | bove declaration |
|--|--|--|------------------|
|  |  |  |                  |
|  |  |  |                  |

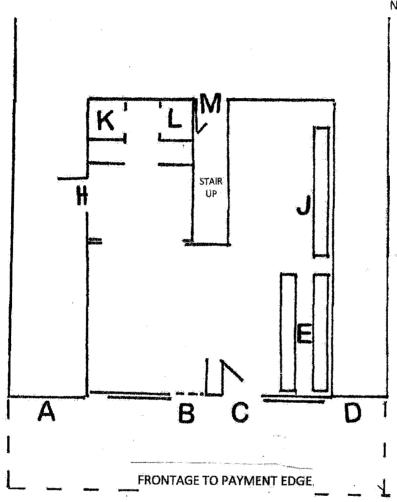
This section should be completed by the applicant, unless you answered "Yes" to the question "Are you an agent acting on behalf of the applicant?"

| Continued from previous page  |  |
|---|--|
| * Full name   | JOHN BIRCH   |
| * Capacity  | AUTHORISED AGENT FOR THE COMPANY   |
| * Date  | 04 / 12 / 2014   |
|   | dd mm yyyy   |
|   | Add another signatory  |
| your application.   |  |
| IT IS AN OFFENCE, LIABLE O<br>SCALE, UNDER SECTION 158<br>WITH THIS APPLICATION | N SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SOF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION |
| OFFICE USE ONLY   |  |
|   |  |
| Applicant reference number  | 1507   |
| Fee paid  |  |
| Payment provider reference  |  |
| ELMS Payment Reference  |  |
| Payment status  |  |
| Payment authorisation code  |  |
| Payment authorisation date  |  |
| Date and time submitted   |  |
| Approval deadline   |  |
| Error message   |  |
| Is Digitally signed   |  |
| < Previous <u>1 2 3 4</u>   | <u>5 6 7 8 9 10 11 12 13 14 15 16 17 18 19</u> Next>   |

CONVENIENCE STORE 89 LIMBURY ROAD LUTON LU3 2PJ

1:100@A4

1 x 2Ltr CO2 EXTINGUISHER 1X 9LTR WATER EXTINGUISHER NIGHT SHUTTERS TO FRONTAGE



| Α  | ROLLER SHUTTER PRIVATE ACCESS TO OPEN SPACE |  |
|----|---|--|
| В  | SEALED DOOR                                 |  |
| C  | ENTRANCE/EXIT                               |  |
| D  | ROLLER SHUTTER ACCESS TO PRIVATE OPEN AREA  |  |
| E  | SALES POINT & BACKFITTING                   |  |
| H  | STAFF EXIT                                  |  |
| J  | ALCOHOL CHILLER                             |  |
| К  | WC<br>KITCHTENETTE                          |  |
| J. |   |  |
| M  | PRIVATE ENTRANCE TO ACCOMMODATION ABOVE     |  |

APPENDIX - C

**Concerned Residents** 

c/o91 & 93 Limbury Road

Luton

Bedfordshire

LU3 2PJ

22<sup>nd</sup> December 2014

DECENVE)
23 DEC 2014

Licensing Services

Town Hall

Luton

LU1 2BQ

To Whom It May Concern,

Your Ref LA03/JJ Foodstore Ltd/140351 - Application for Grant of Premises Licence JJ Foodstore Ltd, 87-89 Limbury Road, Luton

We jointly write to express our concerns as adjacent occupiers to the above food store, in respect of its pending Application for Grant of Premises Licence, as notified under cover of your letter dated 18<sup>th</sup> December 2014

We make representation/son grounds of the following

Public Safety -

• This food store is located on an extremely busy road, directly opposite a main junction with licknield Road, with no off road parking facility. Due to the expectation that there will be an increase in vehicular customer & delivery parking, this will only add to and exasperate the current issues experienced with blocked access&/or impairment of vision to/from driveway of number 91 Limbury road and impairment of vision when exiting Viscount Close. This is bad enough during the current operational hours of these premises, but will be more evident during the later hours of darkness.

Protection of Children from Harm -

 The shop is on route to and has a resident school crossing point only yards from the shop increased parking will have added road safety issues with the children & parents on this crossing due to impaired vision The likelihood that children could be influenced in some form by others consuming Alcohol on the street

### Prevention of Crime & Disorder -

The likelihood that customers being drunk &/or under the influence of drugs, resulting in theft, conflict, violence & anti-sociable behaviour with residents &/or other passing members of the public including children

### Prevention of Public Nuisance -

- Increased noise to local residents (including young children sleeping) by way of additional vehicles including taxis, delivery vehicles & customers coming to & from the premises
- Increased noise to directly adjacent properties (including young children) from ventilation, air conditioning & chiller units
- increased noise to directly adjacent properties (including young children) from handling of
- Increased Odours to those currently affecting directly adjacent properties from bottle storage areas
- Increased litter, waste & street fouling including the likelihood of broken glass

In addition to the above, we would advise that currently at least four other premises having a Grant of Premises Licence exist within a 200 - 300m radial of the above premises, which have more suitable parking facility readily available and therefore, we do not feel that another would be in the interest of the local public

We trust that serious consideration will be taken in respect of our representation in your decisions

Yours sincerely

Mr Mohammad Ahmadzai - 91 Limbury Road, Luton

Mr William Curry - 93 Limbury Road, Luton

22.12.14



99 Limbury Road C Luton Cools 29-12-14

Open Sir

your ref: - LAO3/JJ Foodstore Std 140351

I refer to your letter of 18 December regarding the Offlecation for Grout of Premise Licence for J.J. Foodstore Ita, 87-89 4 underny Road, Luton and hove concerns that the granting of seach a hicence may have dear to the following reasons

a) It is a known fact that alcohol is a major course of violence esfectably amongst young feafle and if a licence were to be grouted it revised only exacerbate the foliatial for disturbing behaviour

6) The shop is situated once moun road with a heavy amount of traffer frassing by. as there is no car pork attached then cars asocial fook outsaid the shop or in Uncount Close thereby coessing a potential Preblec Safety ware by drugs hoving to severate avoid other drevers getting into their cors

c) There are already two other "Off Lucaucas" wether færlig close froscinity and there is already a considerable frofrenderance of leer cans one seed the left along conlucy Road It is also not uncommon to see feefle drenbeig in the stoest and the granting of thes because would not help these issues

d) This is probable the most important issue as one of the execting "off becauses" was selling alcohol to unda-age deluhars. My doughter who is a schoolteacher in Luxon wetnessed a 14 year old Johnseld High School feeful drenk during the dongtime in the stoest ofter howing flexblosed oleoful from one of the ollow "off herences"

In conclusion I have mode representation relating to C the four lecensing objectives you quoted best also feel that there are already too many "Opp hieraces" wether that there are already too many "Opp hieraces" wether such a small crea of histori and those is no need for such a small crea of histori and those is no need for another, especially with such extended of aring hours. I look forevoral to bearing from you in due course

yours faithfully