COMMITTEE REF:

LP/3/04

LUTON BOROUGH COUNCIL

COMMITTEE	**:**	**LICENSING PANEL**
DATE	**:**	**TUESDAY, 16th MARCH, 2004**
TIME	**:**	**6.00 P.M.**
PLACE	**:**	**COMMITTEE ROOM 4, TOWN HALL, LUTON**
COUNCILLORS	**:**	**HINKLEY (CHAIR)** **R. DAVIES** **GARRETT** **MAGILL** **SALEEM**
QUORUM	**:**	**3 MEMBERS**

INFORMATION FOR THE PUBLIC

PURPOSE: The Panel is responsible for the Council's Licensing function and as such considers and decides upon amongst others applications for Hackney Carriage and Private Hire vehicle, driver and operators licences, licences for premises providing Public and Private Entertainment including the registration of Door Supervisors, the licensing of Sex Establishments and for the grant of Street Trading Consents. It also considers reviews of applications for the registration of venue for Civil Marriages.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

IN PERSON, 9am to 5pm, Monday to Friday, or

CALL Democratic and Member Services on 01582 546032

An induction loop facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for disabled people.

If you would like us to arrange this for you, please call us on 546032

AGENDA

Agenda Item	*Subject*	*Page No.*
1.	**APOLOGIES FOR ABSENCE**	
2.	**MINUTES**	
	1. 3rd February, 2004.	1/4
3.	**DISCLOSURES OF INTERESTS**	
	Members are reminded that they must disclose both the existence and the nature of any personal interest that they have in any matter to be considered at this meeting. A Member with a personal interest in any matter to be considered at this meeting will also have a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest. A Member who has a prejudicial interest must withdraw from the meeting room unless (s)he has obtained a dispensation from the Council's Standards Committee.	
4.	**URGENT BUSINESS**	
	The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
5.	**SERVICE ISSUES**	
	1. Late Night Refreshment House Licence – Grant – Mount Pleasant Connect, Mount Pleasant Road (Head of Environmental and Consumer Services report).	5/8
6.	**LOCAL GOVERNMENT ACT 1972, PART VA**	
	To consider whether to pass a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting during consideration of the item(s) listed below as it is likely that if members of the public were present during those items there would be disclosure to them of exempt information falling within Paragraph 7 of Part 1 of Schedule 12A to the Local Government Act 1972.	

		Para No.	Page No.
7.	**SERVICE ISSUES**		
1.	Door Supervisor's Registration – Grant – Mr. A. A. P. (Head of Environmental and Consumer Services report).	7	9/14
2.	Private Hire Driver's Licence – Renewal – Mr. M. J. A. (Head of Environmental and Consumer Services report).	7	15/18
3.	Private Hire Driver's Licence– Renewal - Mr. N. I. C. (Head of Environmental and Consumer Services report).	7	19/32
4.	Private Hire and Hackney Carriage Driver's Licence– Renewal– Mr. Z. A. Q. (Head of Environmental and Consumer Services report).	7	33/39
5.	Private Hire Driver's Licence– Review – Mr. D. C. (Head of Environmental and Consumer Services report).	7	40/43
6.	Private Hire Driver's Licence – Review – Mr. A. G. (Head of Environmental and Consumer Services report).	7	44/53
7.	Private Hire Driver's Licence – Review – Mr. W. M. (Head of Environmental and Consumer Services report).	7	54/59

Note:

1. **The procedure for oral hearings is attached to this Agenda Page.**

2. **The Hackney Carriage and Private Hire Convictions Policy is enclosed with this Agenda. Please bring it with you to the meeting.**

Contact Officer: Matt Hussey **Direct Line: 01582 546032**