REF:

AB(S)/06/14



PLEASE NOTE START TIME AND VENUE

AREA BOARD : SOUTH LUTON

DATE : MONDAY 23RD JUNE 2014

TIME : 7.15 PM

PLACE: DALLOW PRIMARY SCHOOL, DALLOW ROAD,

LUTON, LU1 1LZ

COUNCILLORS: ASHRAF O'CALLAGHAN

CASTLEMAN SHARIF FAROOQ TAYLOR GALE TIMONEY

HUSSAIN

CO-OPTED MEMBERS: Representative of Bedfordshire Police: Inspector

Graham Bates

Dr Nasrin Razzag & Paul Lindars, Luton Clinical

Commissioning Group Ward Representative(s):

QUORUM: 3 MEMBERS

INFORMATION FOR THE PUBLIC

From 6.00 p.m. to 7.15 p.m. Ward Forums will take place. The Forums will enable issues that are specifically relevant to each Ward to be discussed.

The Area Board will commence at 7.15 p.m.

PURPOSE: To enable the Council to effect locally based communication, consultation and decision-making.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

IN PERSON, 9am to 5pm, Monday to Friday, or

CALL Democratic and Member Services on 01582 546070 or

ACCESS the Council's Committee Management Information System (CMIS) at agendas.luton.gov.uk/cmiswebpublic/

Arrangements can be made for access to meetings for \(\bar{\text{d}} \) disabled people.

If you would like us to arrange this for you, please call us on 546070.

AGENDA

		Pages
1.	ELECTION OF CHAIR	
2.	APOLOGIES FOR ABSENCE	
3.	MINUTES	
	1. 11 th March 2014	2.1/1-2.1/6
4.	CHAIR'S ANNOUNCEMENTS	
5.	FEEDBACK FROM WARD FORUMS	
6.	PUBLIC QUESTION TIME	
7.	PETITIONS, IF ANY	
	ROTHERAM AVENUE TO BE TURNED INTO A ONE WAY SYSTEM: (Report of Head of Engineering and Street Services)	7.1/1 – 7.1/3
8.	HEALTHWATCH LUTON GP REVIEW – REPORT AND RECOMMENDATIONS (Healthwatch Luton Project Officer)	8/1 – 8/12
9.	YOU SAID, WE'RE DOING: NEIGHBOURHOOD GOVERNANCE PROGRESS REPORT (Report of the Community Development Project Manager)	9/1 – 9/8
10.	AREA REPORT (Report of the Head of Policy & Performance)	10/1 – 10/8
11.	ITEMS FOR NEXT BOARD MEETING	
12.	DATE OF NEXT MEETING: 12 TH November 2014	

Contact Officer: Angela Fraser Direct Line: 01582 546070