

COMMITTEE : RACE ADVISORY FORUM

DATE : TUESDAY, 5TH FEBRUARY 2008

TIME : 6.15 P.M. (PLEASE NOTE CHANGE OF START TIME) (IT IS ANTICIPATED THAT ALL BUSINESS WILL BE CONDUCTED BY 7.45 P.M.)

PLACE : COMMITTEE ROOM 3, TOWN HALL, LUTON

MEMBERSHIP : SEE OVERLEAF

QUORUM : 3 MEMBERS

INFORMATION FOR THE PUBLIC


PURPOSE: This Forum deals with any aspects of equality within the Council's activities including employment, service delivery, training and consultation matters. The Forum will also assist the Council in its work of combating discrimination and the promotion of equality, and seeks to provide a mechanism for consultation and liaison with various outside agencies, organisations and the Council.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

 **IN PERSON**, 9am to 5pm, Monday to Friday, or

 **CALL** Committee Services on 01582 546064

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546064

AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES	
	1. 3 rd December 2007	2.1/1 to 2.1/8
3.	EMERGENCY EVACUATION PROCEDURE	
	The Chair to advise of the nearest available exit route in the event of an emergency.	
4.	URGENT BUSINESS	
	The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
5.	REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC.	
(6.20 pm)	1. Reference from Performance, Resources and Assets Scrutiny Committee – Workforce Composition in Schools 2005/6 (Report of the Head of Local Democracy)	5.1/1 to 5.1/15
6. (6.45 pm)	FEEDBACK FROM PREVIOUS FORUM MEETINGS (Report of Equalities Officer)	(Oral report)
7. (6.50 pm)	REPORT ON OUT OF HOURS CREMATION SERVICE (Report of Head of Street Services)	7/1 to 7/12
8. (7.00 pm)	LUTON CARNIVAL – QUARTERLY REPORT (Report of Head of Leisure and Community)	8/1 to 8/6
9. (7.10 pm)	DRAFT DEPARTMENTAL EQUALITY ACTION PLANS FOR 2008/09 (Report of Head of Equalities)	9/1 to 9/11
10. (7.20 pm)	APPLICATION FOR MEMBERSHIP (Report of Head of Equalities).	10/1 to 10/2
11. (7.25 pm)	MEMBERSHIP REVIEW OF THE RACE ADVISORY FORUM (Report of Equalities Officer)	11/1 to 11/3
12. (7.30 pm)	WORK PROGRAMME (Report of Democratic Services Officer)	12/1 to 12/4

13. ANY OTHER BUSINESS
(7.45 pm)