

REF:

AC(N)/9/07



**PLEASE NOTE START TIME AND VENUE**

**AREA COMMITTEE: NORTH LUTON**

**DATE : WEDNESDAY, 19<sup>TH</sup> SEPTEMBER 2007**

**TIME : \*7.45 P.M.**

**PLACE : BRAMINGHAM PRIMARY SCHOOL,  
FREEMAN AVENUE, LUTON, LU3 4BL**

<b>COUNCILLOR</b>	<b>:</b>	<b>GARRETT (CHAIR)</b>	<b>HINKLEY</b>
<b>ELECT</b>		<b>BULLOCK</b>	<b>PEDERSEN</b>
		<b>R. J. DAVIS</b>	<b>TITMUSS</b>
		<b>CAMPBELL</b>	<b>SIMONS</b>
		<b>FOORD</b>	<b>WORLDING</b>

**QUORUM : 3 MEMBERS**

**INFORMATION FOR THE PUBLIC**

- \* From 6.30 p.m. to 7.45 p.m. Mini Ward Forums will take place. The Forums will enable issues that are specifically relevant to each Ward to be discussed.

**The Area Committee will commence at 7.45 p.m.**

**PURPOSE:** To enable the Council to effect locally based communication, consultation and decision-making.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:



**IN PERSON**, 9am to 5pm, Monday to Friday, or



**CALL** Democratic and Member Services on 01582 546669

An induction loop facility is not currently available for meetings  
Arrangements can be made for access to meetings for disabled people.

If you would like us to arrange this for you, please call us on 546669

# AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>	<i>Ward(s) affected</i>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE</b>		
<b>2.</b>	<b>MINUTES</b>		
	1. 22 <sup>nd</sup> May, 2007	2.1/1	
	2. 31 <sup>st</sup> May, 2007	2.2/1-2.2/8	
<b>3.</b>	<b>EMERGENCY EVACUATION PROCEDURE</b>		
	The Chair to advise of the nearest available exit route in the event of an emergency.		
<b>4.</b>	<b>SECTION 106, LOCAL GOVERNMENT FINANCE ACT 1972</b>		
	Those item(s) on the Agenda affected by Section 106 of the Local Government & Finance Act 1992 will be identified at the meeting. Any Members so affected is reminded that (s)he should disclose the fact and refrain from voting on those item(s).		
<b>5.</b>	<b>DISCLOSURES OF INTERESTS</b>		
	Members are reminded that they must disclose both the existence and the nature of any personal interest that they have in any matter to be considered at this meeting.		
	A Member with a personal interest in any matter to be considered at this meeting will also have a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest. A Member who has a prejudicial interest must withdraw from the meeting room unless (s)he has obtained a dispensation from the Council's Standards Committee.		
<b>6.</b>	<b>URGENT BUSINESS</b>		
	The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.		
<b>7.</b>	<b>REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, EQUALITIES FORUMS, ETC.</b>		

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<b>8.</b>	<b>SAFER NEIGHBOURHOODS</b>		
(7.50)	1. Community Safety Update (Report of the Area Community Safety Co-ordinator)	(Oral Report)	All
(7.55)	2. Police Questions and Police report on anti-social behaviour in Selina Close, Moira Close and Sundon Park Road.		
<b>9.</b> (8.10)	<b>PUBLIC QUESTION TIME</b>		All
	<ul style="list-style-type: none"> <li>• <b>Wardown Swimming Baths – Future and</b></li> <li>• <b>Attendance by Chief Executive of Active Luton to respond to public questions</b></li> </ul>		
<b>10.</b>	<b>PETITIONS</b>		
(8.30)	1. <b>LEAGRAVE PARK – ACCESS FROM PARK VIEW CLOSE</b> (Report of the Head of Street Services)	10.1/1-10.1/5	Sundon Park
<b>11.</b> (8.35)	<b>ICKNIELD RECREATION GROUND – CAR PARKING ISSUE</b> (Report of the Parks and Cemeteries Manager)	11/1-11/5	Limbury
<b>12.</b> (8.40)	<b>CRITERIA FOR ESTABLISHING A NO COLD CALLING ZONE</b> (Report of the Head of Environmental and Consumer Services)	12/1-12/5	None
<b>13.</b> (8.45)	<b>CONSULTATION DRAFT OF LUTON RIGHTS OF WAY IMPROVEMENT PLAN</b> (Report of the Head of Engineering & Transportation)	13/1-13/	All
<b>14.</b> (8.50)	<b>LUTON YOUTH SERVICE UPDATE</b> (Report of Youth Programmes Development Manager)	(Oral Report)	All
<b>15.</b> (8.55)	<b>COMMUNITY DEVELOPMENT UPDATE</b> (Report of the Project Officer/Unit Development Manager)	(Oral Report)	All
<b>16.</b> (9.00)	<b>REPLACEMENT OF SECURITY GUARD – PURLEY CENTRE - PROGRESS REPORT</b> (Report of the Head of Local Democracy)	(Oral Report)	Northwell
<b>17.</b> (9.05)	<b>AREA REPORT</b> (Report of Area Committee Support Officer)	17/1-17/7	All
<b>18.</b> (9.15)	<b>AGENDA PLANNING</b>	(Discussion)	