## **COMMITTEE REF:**

T&FG/AC/03A/10



## SCRUTINY TASK AND FINISH GROUP: AQUATIC CENTRE

Date: 12<sup>th</sup> March 2010

Time: 9.30 a.m.

Venue: Committee Room 4, Town Hall, Luton

Members: Councillors Rutstein (Chair), Burnett, J. Davies,

Malik and Neale.

## **AGENDA**

## **Emergency Evacuation Procedure**

Chair to report on the evacuation procedure for this venue.

- 1. Apologies for absence
- 2. Disclosures of Interests

Members to disclose any personal or prejudicial interests.

3. Notes from previous Meeting

4<sup>th</sup> March 2010 (To Follow)

4. Urgent Business

To consider any urgent business and determine when, during the meeting, any items should be discussed.

- 5. Chairman's Update.
- 6. Evidence Gathering
- 7. Exclusion of Public

To consider whether to pass a resolution to exclude the public from the meeting.

Administrator: Lisa Jerome Tel: 01582 546041