COMMITTEE REF:

RAF/04/06



COMMITTEE: RACE ADVISORY FORUM

(ANNUAL GENERAL MEETING)

DATE: MONDAY, 3RD APRIL 2006

TIME : 7.00 P.M.

PLACE: COMMITTEE ROOM 3, TOWN HALL, LUTON

MEMBERSHIP: SEE OVERLEAF

QUORUM: 3 MEMBERS

INFORMATION FOR THE PUBLIC

PURPOSE: This Forum deals with any aspects of equality within the Council's activities including employment, service delivery, training and consultation matters. The Forum will also assist the Council in its work of combating discrimination and the promotion of equality, and seeks to provide a mechanism for consultation and liaison with various outside agencies, organisations and the Council.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

IN PERSON, 9am to 5pm, Monday to Friday, or

CALL Committee Services on 01582 546032

An induction loop facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for disabled people.

If you would like us to arrange this for you, please call us on 546032

AGENDA

| Agenda Item | Subject | Page No. |
|----------------|--|-------------|
| 1. | ELECTION OF CHAIR | |
| 2. | ELECTION OF VICE-CHAIR | |
| 3. | APOLOGIES FOR ABSENCE | |
| 4. | MINUTES | |
| | 1. 2 nd February 2006 | 1/5 |
| 5. | URGENT BUSINESS | |
| | The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed. | |
| 6. | REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC. | |
| | Reference from Executive – Workforce Composition in Schools 2004/2005 | (To Follow) |
| 7. | REPORT OF THE HEAD OF HUMAN RESOURCES | |
| | 1. Recruitment Statistics | 6/12 |
| 8. | REPORTS OF THE HEAD OF EQUALITIES | |
| | 1. Draft Equalities Action Plan Guidance | 13/46 |
| | 2. Luton Equality Agency | 47/48 |
| 9. | REPORT OF THE CHIEF EXECUTIVE | |
| | Dates of Future meetings | 49/50 |
| 10. | ITEMS FOR CONSIDERATION AT FUTURE MEETINGS | |

Contact Officer: Debbie Janes Direct Line: 01582 - 546038