

**COMMITTEE : DISABILITY ADVISORY AND
ACCESS FORUM**

DATE : THURSDAY, 8th APRIL, 2004

TIME : 2.00 p.m.

**PLACE : DISABILITY RESOURCE CENTRE,
POYNTERS ROAD, DUNSTABLE (MAP
ENCLOSED)**

MEMBERSHIP : ATTACHED



QUORUM : 3 MEMBERS


INFORMATION FOR THE PUBLIC


PURPOSE: This Forum suggests ways by which the welfare and interests of disabled people can be promoted and discrimination eliminated. It also makes proposals about services provided by, and employment opportunities with, the Council to benefit disabled people, and advises Equal Opportunities for disabled people.

This meeting is open to the public and you are welcome to attend.

For further information, or to see the papers, please contact us at the Town Hall:

 **IN PERSON**, 9am to 5pm, Monday to Friday, or
 **CALL** Member and Democratic Services on 01582 546032

An induction loop  facility is available for meetings held in Committee Room 3.

Arrangements can be made for access to meetings for  disabled people.

If you would like us to arrange this for you, please call us on 546032

AGENDA

<i>Agenda Item</i>	<i>Subject</i>	<i>Page No.</i>
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES	
	1. 12 th February, 2004.	1/16
3.	URGENT BUSINESS	
	The Chair to report on any business which is considered to be urgent and which should be discussed at the meeting in accordance with Section 100B(4)(b) of the Local Government Act 1972 and to determine when, during the meeting, any such business should be discussed.	
4.	REFERENCES FROM EXECUTIVE, SCRUTINY COMMITTEES, ETC	
5.	REPORT OF TREVOR LARDER, TRANSPORT MATTERS	
(2.20pm)	1. Accessible Transport	(Oral Report)
6.	REPORTS OF PAUL CURRY, DISABILITY POLICY & ACCESS OFFICER.	
(2.40pm)	1. Grants to Voluntary Organisations	17/19
(3.00pm)	2. Disability Policy Impact Assessment Results	20/34

**7. REPORT OF BOB ASHFORTH, HEAD OF
RESOURCES & PERFORMANCE REVIEW,
HOUSING AND SOCIAL SERVICES**

(3.20pm) 1. Social Services Joint Review Action Plan (To be Circulated)

**8. REPORT OF BARRY TIMMS,
PARKS MANAGER**

(3.40pm) 1. Parks - Access to Bowls Facilities Update 35/37

**9. REPORT OF JEAN GEORGE,
LIBRARIES MANAGER**

(3.50pm) 1. Library Services and Developments in Areas Relating to Disability and Access. 38/45

**10. REPORT OF DESIREE MAHONEY,
SPORTS ACTION ZONE MANAGER**

(4.10pm) 1. Year of Disabled Sport. (Oral Report)

11. INFORMATION ONLY ITEM(S)

To consider any matters which Members may wish to raise in relation to the item(s) of information reported separately but accompanying this Agenda. 46/47 (Separate document)

Contact Officer: Matt Hussey Direct Line: 01582 – 546032