#### LUTON BOROUGH COUNCIL

#### FORWARD PLAN OF **KEY DECISIONS** FROM 14th October 2019

EXECUTIVE MEMBERSHIP: Councillors Simmons (Chair) Burnett, Castleman, Hopkins, J. Hussain, M. Hussain, A. Khan, Malcolm, Shaw and Timoney

Commencing from Monday 14<sup>h</sup> October 2019 the Council plans to make key decisions on the issues set out below. Key decisions relate to those which are likely:

- to result in the local authority incurring expenditure which is, or the making of savings which are, significant having regard to the Council's budget for the service or function to which the decision relates; or
- to be significant in terms of its effects on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Borough.

The Forward Plan lists the business undertaken by or on behalf of the Executive and will be published 28 days prior to each Executive meeting. Those items identified for decision more than 28 days in advance may change in forthcoming Plans. There may also be occasions where a key decision is deferred to a later meeting. Each new Plan supersedes the previous Plan. Any questions regarding individual issues should be addressed to the contact specified in the Plan. The agendas and Forward Plans for meetings of the Executive will be published as follows:

| Forward Plan Published       | Publication of Agenda         | <b>Executive Meeting Date</b>  | Forward Plan Published     | Publication of Agenda       | <b>Executive Meeting Date</b> |
|------------------------------|-------------------------------|--------------------------------|----------------------------|-----------------------------|-------------------------------|
| 13th September 2019          | 3 <sup>rd</sup> October 2019  | 14th October 2019              | 6 <sup>th</sup> March 2020 | 26th March 2020             | 6 <sup>th</sup> April 2020    |
| 11th October 2019            | 31st October 2019             | 11th November 2019             | 27th March 2020            | 16 <sup>th</sup> April 2020 | 27 <sup>th</sup> April 2020   |
| 8th November 2019            | 28th November 2019            | 9th December 2019              |                            |                             |                               |
| 13th December 2019           | 2 <sup>nd</sup> January 2020  | 13 <sup>th</sup> January 2020  |                            |                             |                               |
| 3 <sup>rd</sup> January 2020 | 23 <sup>rd</sup> January 2020 | 3 <sup>rd</sup> February 2020  |                            |                             |                               |
| 10th January 2020            | 30th January 2020             | 10 <sup>th</sup> February 2020 |                            |                             |                               |
| 7th February 2020            | 27th February 2020            | 9th March 2020                 |                            |                             |                               |
| ·                            | •                             |                                |                            |                             |                               |

Link to published Executive Agendas, Reports and Decisions: <a href="http://democracy.luton.gov.uk/cmis5public/Documents/PublicDocuments.aspx">http://democracy.luton.gov.uk/cmis5public/Documents/PublicDocuments.aspx</a>

#### Note:

From time to time there will be a necessity to consider issues which will result in key decisions being taken which are not included in the Forward Plan, e.g. items of extreme urgency for Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. (4(2)(a) Confidential information. 4(2)(b) Exempt Information. 4(2)(c) lawful power to exclude person to maintain orderly conduct of the meeting.))

This is a Formal Notice under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations
2012 that part of the Executive meeting listed in this Forward Plan will be held in private because the agenda and reports for the meeting will contain exempt information under Part 1 of
Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

The last page of this document sets out the definitions of Exempt Information under Paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972. Any correspondence to be addressed to: The Service Director, Policy and Performance, Luton Borough Council, Town Hall, Luton, LU1 2BQ unless otherwise stated.

| Title   | Key decisions and key issues   | Decision<br>maker               | Date of decision  | Documents submitted for consideration | Should<br>exclusion of the<br>public be<br>considered                                   | Contacts/<br>Lead Executive<br>Member(s)               |
|---|--|---------------------------------|---|---------------------------------------|---|--|
| Treasury Management decisions on borrowing and investments to optimise the Council's financial position | To borrow and invest, and to restructure borrowings where appropriate, in order to optimise the Council's financial position while minimising risk and ensuring that all actions are in accord with the Council's treasury management policy and strategy. | Head of<br>Corporate<br>Finance | Ongoing with dates dependent on financial market conditions | Record of decisions                   | N/A   | Dev Gopal<br>(01582) 546087<br>Councillor Malcolm      |
| <b>NEW –</b> Property<br>Investment Strategy<br>Revision  | To approve the property investment strategy revision   | Executive                       | 14 <sup>th</sup> October 2019                               | Report                                | Yes - Para. 3 of<br>Part 1 of<br>schedule 12A to<br>the Local<br>Government Act<br>1972 | Richard Morgan (01582<br>547074)<br>Councillor Timoney |
| <b>NEW</b> – Proposed<br>Property Acquisition   | To approve the proposed property acquisition   | Executive                       | 14 <sup>th</sup> October 2019                               | Report                                | Yes - Para. 3 of<br>Part 1 of<br>schedule 12A to<br>the Local<br>Government Act<br>1972 | Richard Morgan (01582<br>547074)<br>Councillor Timoney |
| Proposed Property<br>Acquisition  | To agree the proposed property acquisition   | Executive                       | 14 <sup>th</sup> October 2019                               | Report                                | Yes - Para. 3 of<br>Part 1 of<br>schedule 12A to<br>the Local<br>Government Act<br>1972 | Roger Kirk (01582 548268)  Councillor Timoney          |
| Creative Quarter<br>Regeneration<br>Programme   | To seek approval for funding   | Executive                       | 14 <sup>th</sup> October 2019                               | Report                                | No  | Toby Maloy (01582<br>547148)<br>Councillor Timoney     |

# APPENDIX B – ITEM 8 LUTON BOROUGH COUNCIL

#### FORWARD PLAN OF KEY DECISIONS AND KEY ISSUES

| Title   | Key decisions and key issues   | Decision<br>maker | Date of decision  | Documents submitted for consideration | Should<br>exclusion of the<br>public be<br>considered                                   | Contacts/<br>Lead Executive<br>Member(s)   |
|---|--|-------------------|---|---------------------------------------|---|--|
| Corporate<br>Performance Report<br>Quarter 1 2019/20                    | To note the results of the budget monitoring forecasts for 2019/20 and to approve any recommendation arising from the latest budget position | Executive         | 14 <sup>th</sup> October 2019   | Report                                | No  | Aiden Wilkie/Zoe<br>Bulmer/Israr Siddique<br>(01582 547952/7848)<br>Councillor Malcolm |
| Town Hall Decant<br>Plan  | To approve the temporary move to Finser House  | Executive         | 11 <sup>th</sup> November<br>2019<br>(14 <sup>th</sup> October 2019<br>16 <sup>th</sup> September<br>2019)  | Report                                | Yes - Para. 3 of<br>Part 1 of<br>schedule 12A to<br>the Local<br>Government Act<br>1972 | Roger Kirk (01582 548268)  Councillor Timoney  |
| Century Park Access<br>Road Phase 1 –<br>Outline Business<br>Case & CPO | To consider LBC funding & CPO powers for CPAR Phase 1 and recommend to Full Council an amendment to the Capital Programme                    | Executive         | 11 <sup>th</sup> November<br>2019<br>(14 <sup>th</sup> October 2019<br>16 <sup>th</sup> September<br>2019)  | Report                                | Yes - Para. 3 of<br>Part 1 of<br>schedule 12A to<br>the Local<br>Government Act<br>1972 | Ian Otter (07719 420054)  Councillor Castleman   |
| Budget Monitoring<br>Quarter 2 Reports<br>2019-20                       | To approve any recommendations arising from the latest budget position   | Executive         | 11 <sup>th</sup> November<br>2019   | Report                                | No  | Dev Gopal/Tim Lee (01582<br>546087/6094)<br>Councillor Malcolm                         |
| Business Growth<br>Initiatives  | To agree the principles and options for Business Growth Initiatives  | Executive         | 11 <sup>th</sup> November<br>2019<br>(24 <sup>th</sup> June 2019<br>12 <sup>th</sup> November<br>2017<br>17 <sup>th</sup> September<br>2018<br>23 <sup>rd</sup> April 2018) | Report                                | No  | Laura Church (01582<br>546443)<br>Councillor Simmons                                   |

| Title   | Key decisions and key issues   | Decision<br>maker | Date of decision   | Documents submitted for consideration | Should<br>exclusion of the<br>public be<br>considered | Contacts/<br>Lead Executive<br>Member(s)   |
|---|--|-------------------|--|---------------------------------------|---|--|
| Modernisation of the<br>Articles of<br>Association of LLAL  | To instruct the Chief Executive to vote in favour of the adoption of the revised articles of association of LLAL                             | Executive         | 11 <sup>th</sup> November<br>2019  | Report                                | No  | Mark Turner<br>(07920150427)<br>Councillor Simmons                                     |
| Stopsley Gaelic<br>Football Lease                           | To approve the proposed terms of the lease   | Executive         | 11 <sup>th</sup> November<br>2019  | Report                                | No  | Rick Donnelly (01582<br>546717)  Councillors Timoney/Hopkins                           |
| Environment Strategy  | To approve the adoption of the Environment Strategy  | Executive         | 11 <sup>th</sup> November<br>2019<br>(22 <sup>nd</sup> July 2019<br>25 <sup>th</sup> March 2019) | Report                                | No  | Cara Corbett (01582<br>548441)<br>Councillor Castleman                                 |
| <b>NEW -</b> Approval of<br>Temporary<br>Accommodation Plan | To seek approval to the temporary accommodation plan   | Executive         | 9 <sup>th</sup> December 2019  | Report                                | No  | Nazakat Ali (01582<br>546364)<br>Councillor Shaw                                       |
| <b>NEW</b> - Updated<br>Disposal Policy                     | To approve the changes to the Disposal Policy  | Executive         | 9 <sup>th</sup> December 2019  | Report                                | No  | Mark Davie (01582<br>546342)<br>Councillor Timoney                                     |
| Selective Licensing<br>Update                               | To agree way forward in relation to Selective Licensing  | Executive         | 9 <sup>th</sup> December 2019<br>(16 <sup>th</sup> September<br>2019)                            | Report                                | No  | Dave Stevenson (01582<br>546186)<br>Councillor Shaw                                    |
| Corporate<br>Performance Report<br>Quarter 2 2019/20        | To note the results of the budget monitoring forecasts for 2019/20 and to approve any recommendation arising from the latest budget position | Executive         | 9 <sup>th</sup> December 2019  | Report                                | No  | Aiden Wilkie/Zoe<br>Bulmer/Israr Siddique<br>(01582 547952/7848)<br>Councillor Malcolm |

| Title   | Key decisions<br>and key issues  | Decision<br>maker | Date of decision  | Documents submitted for consideration | Should<br>exclusion of the<br>public be<br>considered                                   | Contacts/<br>Lead Executive<br>Member(s)                                   |
|---|--|-------------------|---|---------------------------------------|---|--|
| Luton's Fourth Local<br>Transport Plan<br>(LTP4)  | To consider the final LTP4 and recommend to Full Council for approval            | Executive         | 13 <sup>th</sup> January 2020<br>(16 <sup>th</sup> September<br>2019) | Report                                | No  | Keith Dove (01582<br>547211)<br>Councillor Castleman                       |
| Luton BC Purchase<br>of ownership share in<br>Home Connections<br>Lettings Ltd                                  | To seek approval to purchase an ownership share in Home Connections Lettings Ltd | Executive         | 13 <sup>th</sup> January 2020<br>(11 <sup>th</sup> November<br>2019)  | Report                                | No  | Mark Willis (01582<br>547359)<br>Councillor Shaw                           |
| Supplemental Agreement to the Concession Agreement relating to LLA in relation to project cobalt and project 32 | To agree the terms and conditions of the SA and approve the execution thereof    | Executive         | 13 <sup>th</sup> January 2020<br>(14 <sup>th</sup> October 2019)      | Report                                | Yes - Para. 3 of<br>Part 1 of<br>schedule 12A to<br>the Local<br>Government Act<br>1972 | Mark Turner<br>(07920150427)<br>Councillor Simmons                         |
| Active Luton & Luton<br>Culture   | To approve the formal decision   | Executive         | 13 <sup>th</sup> January 2020   | Report                                | Yes - Para. 3 of<br>Part 1 of<br>schedule 12A to<br>the Local<br>Government Act<br>1972 | Lucy Hubber/Matthew<br>Hudson (01582<br>548439/8433)<br>Councillor Hopkins |
| Supplementary<br>Planning Document  | To adopt the supplementary planning document                                     | Executive         | 13 <sup>th</sup> January 2020   | Report                                | No  | Azma Ahmad-Pearce<br>(01582 546262)<br>Councillor Shaw                     |
| <b>NEW</b> – Luton<br>Education Strategy<br>2019-22   | To approve the Luton Education Strategy  | Executive         | 3 <sup>rd</sup> February 2020   | Report                                | No  | John<br>Wrigglesworth/Caroline<br>Dawes (01582<br>548005/8216)             |

| Title   | Key decisions<br>and key issues  | Decision<br>maker | Date of decision  | Documents submitted for consideration | Should<br>exclusion of the<br>public be<br>considered | Contacts/<br>Lead Executive<br>Member(s)   |
|---|--|-------------------|---|---------------------------------------|---|--|
|   |  |                   |   |                                       |   | Councillor M. Hussain  |
| Discretionary Funding including CTR                                       | To approve the changes to service delivery   | Executive         | 3 <sup>rd</sup> February 2020   | Report                                | No  | Nikki Middleton/Clive<br>Jones (01582<br>542041/6450                                   |
|   |  |                   | 0451  |                                       |   | Councillor Malcolm   |
|   | T  |                   | 3 <sup>rd</sup> February 2020   |                                       |   |  |
| <b>NEW</b> – Market<br>Position Statement –<br>Older People               | To seek approval of the Market Position Statement for Older People   | Executive         | 10 <sup>th</sup> February 2020  | Report                                | No  | Azma Ahmad-Pearce (01582 546262)  Councillor Shaw                                      |
| Public Space Protection Order – Town Centre 12 Month Review               | To approve the amended terms to the PSPO   | Executive         | 9 <sup>th</sup> March 2020  | Report                                | No  | Vicky Hawkes (01582<br>546159)<br>Councillor Khan                                      |
| Budget Monitoring<br>Quarter 3 `Reports<br>2019-20                        | To approve any recommendations arising from the latest budget position   | Executive         | 9 <sup>th</sup> March 2020  | Report                                | No  | Dev Gopal/Tim Lee (01582<br>546087/6094)   |
| Active Luton SSC –<br>Information<br>Communication<br>Technology Proposal | To agree the developed proposal for ICT services for Active Luton  | Executive         | 6 <sup>th</sup> April 2019<br>(24 <sup>th</sup> June 2019<br>25 <sup>th</sup> March 2019) | Report                                | No  | Matthew Hudson (01582<br>548433)<br>Councillor Hopkins                                 |
| Corporate<br>Performance Report<br>Quarter 3 2019/20                      | To note the results of the budget monitoring forecasts for 2019/20 and to approve any recommendation arising from the latest budget position | Executive         | 6 <sup>th</sup> April 2020  | Report                                | No  | Aiden Wilkie/Zoe<br>Bulmer/Israr Siddique<br>(01582 547952/7848)<br>Councillor Malcolm |

| NEW – Budget         | To approve any recommendations | Executive | 27 <sup>th</sup> April 2020 | Report | No | Dev Gopal/Tim Lee (01582 |
|----------------------|--------------------------------|-----------|-----------------------------|--------|----|--------------------------|
| Monitoring Period 11 | arising from the latest budget |           |                             |        |    | 546087/6094)             |
| Reports 2019-20      | position                       |           |                             |        |    |                          |
|                      |                                |           |                             |        |    | Councillor Malcolm       |

# APPENDIX B — ITEM 8 LUTON BOROUGH COUNCIL FORWARD PLAN OF KEY DECISIONS AND KEY ISSUES

# EXEMPT INFORMATION SUMMARY OF THOSE MATTERS WHICH BY VIRTUE OF PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 MAY BE DISCUSSED IN PRIVATE

#### Paragraph

No.

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour related matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- 6. Information which reveals that the authority proposes:
  - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  - (b) to make an order or direction under any enactment.
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.